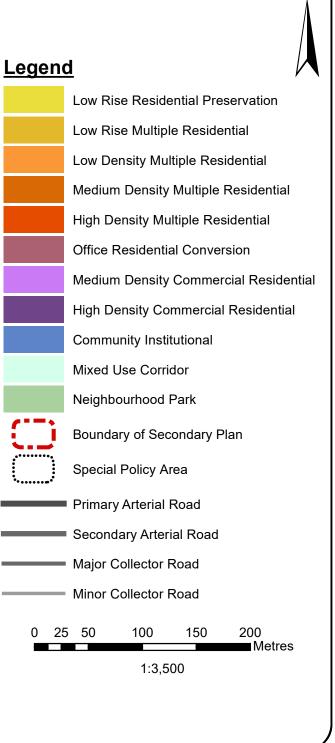


## CIVIC CENTRE NEIGHBOURHOOD PLAN FOR LAND USE

## MAP 9 SECONDARY PLAN



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