



## Appendix B | Capital Budget Details



**City of Kitchener Capital Forecast 2023 - 2032**

| <u>Source of Funding</u>                    | <u>2023</u>    | <u>2024</u>    | <u>2025</u>    | <u>2026</u>    | <u>2027</u>    | <u>2028</u>    | <u>2029</u>    | <u>2030</u>    | <u>2031</u>    | <u>2032</u>    | <u>Totals</u>    |
|---------------------------------------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|----------------|------------------|
| C/C                                         | 20,358         | 19,848         | 17,194         | 17,867         | 20,157         | 18,340         | 21,311         | 19,884         | 22,937         | 20,855         | 198,751          |
| DC - DEVELOPMENT CHARGES                    | 36,206         | 90,263         | 76,401         | 33,329         | 14,242         | 29,379         | 22,768         | 10,724         | 10,947         | 11,158         | 335,417          |
| ENT-BLDG - C/C FROM BUILDING                | 124            | 4              | 24             | 83             | 4              | 27             | 89             | 5              | 31             | 96             | 487              |
| ENT-DOON - C/C FROM DOON                    | 288            | 145            | 148            | 58             | 59             | 64             | 67             | 69             | 69             | 72             | 1,039            |
| ENT-GAS - C/C FROM GAS                      | 13,704         | 13,361         | 13,316         | 13,618         | 13,446         | 13,323         | 14,230         | 14,135         | 15,312         | 13,819         | 138,264          |
| ENT-PAR - C/C FROM PARKING                  | 1,236          | 925            | 1,075          | 1,091          | 1,108          | 1,131          | 1,157          | 1,170          | 1,199          | 1,228          | 11,320           |
| ENT-ROCK - C/C FROM ROCKWAY                 | 45             | 44             | 52             | 58             | 59             | 62             | 63             | 67             | 68             | 69             | 587              |
| ENT-SAN - C/C FROM SANITARY                 | 22,546         | 20,579         | 21,709         | 23,276         | 24,532         | 26,672         | 27,011         | 29,106         | 30,013         | 33,213         | 258,657          |
| ENT-SWM - C/C FROM STORM WATER              | 18,546         | 21,022         | 31,804         | 31,060         | 18,627         | 19,510         | 15,058         | 15,867         | 16,727         | 17,627         | 205,848          |
| ENT-WAT - C/C FROM WATER                    | 15,232         | 16,091         | 19,819         | 21,091         | 17,927         | 18,122         | 20,197         | 20,094         | 20,469         | 21,627         | 190,669          |
| GRANT - OTHER GRANTS                        | -483           | 8,975          | 8,975          | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 17,467           |
| GRANT-DMAF - DMAF GRANT FUNDING             | 3,211          | 6,803          | 10,844         | 9,750          | 1,109          | 0              | 0              | 0              | 0              | 0              | 31,717           |
| OTHER - OTHER SOURCE OF FUNDING             | 1,800          | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 1,800            |
| RES-AFFHOU - AFFORDABLE HOUSING RESERVE     | 100            | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 100              |
| RES-AUDTIC - AUD TICKET SALES RESERVE       | 145            | 309            | 205            | 209            | 213            | 217            | 221            | 226            | 226            | 730            | 2,701            |
| RES-DCREC - DEVELOPMENT CHARGE RECOVERY     | 2,454          | 2,324          | 1,929          | 2,144          | 1,201          | 1,191          | 1,206          | 1,221          | 1,245          | 1,270          | 16,185           |
| RES-EQUIP - EQUIPMENT RESERVE               | 5,663          | 6,966          | 7,103          | 6,365          | 4,745          | 5,943          | 6,331          | 6,201          | 6,017          | 5,946          | 61,280           |
| RES-FACIL - FACILITY INFRASTRUCTURE RESERVE | 1,677          | 2,192          | 2,709          | 3,206          | 3,678          | 4,100          | 4,500          | 4,600          | 4,700          | 4,750          | 36,112           |
| RES-FEDGAS - FEDERAL GAS TAX RESERVE        | 11,264         | 10,079         | 8,927          | 6,565          | 5,973          | 5,987          | 7,758          | 5,722          | 6,270          | 6,252          | 74,797           |
| RES-GAS - GAS UTILITY CAPITAL RESERVE       | 100            | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 100              |
| RES-PAR - PARKING ENTERPRISE CAPITAL        | 2              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 2                |
| RES-PRKLD - PARKLAND RESERVE FUND           | -59            | 100            | 100            | 100            | 100            | 100            | 100            | 100            | 100            | 100            | 841              |
| RES-SAN - SANITARY UTILITY CAPITAL RESERVE  | 2,974          | 3,000          | 5,000          | 2,400          | 1,500          | 0              | 0              | 0              | 0              | 0              | 14,874           |
| RES-SWM - STORM UTILITY CAPITAL RESERVE     | 6,777          | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 6,777            |
| RES-TAXCAP - TAX CAPITAL RESERVE FUND       | 2,346          | 100            | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 0              | 2,446            |
| RES-WAT - WATER UTILITY CAPITAL RESERVE     | 190            | 884            | 4,023          | 200            | 0              | 0              | 0              | 0              | 0              | 0              | 5,297            |
| <b>Grand Totals</b>                         | <b>166,446</b> | <b>224,014</b> | <b>231,357</b> | <b>172,470</b> | <b>128,680</b> | <b>144,168</b> | <b>142,067</b> | <b>129,191</b> | <b>136,330</b> | <b>138,812</b> | <b>1,613,535</b> |



**CITY OF KITCHENER****2023 - 2032 CAPITAL POOL FORECAST****Capital Target**

(in '000's of dollars)

|                                        | 2023          | 2024          | 2025          | 2026          | 2027          | 2028          | 2029          | 2030          | 2031          | 2032          | Total          |
|----------------------------------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|---------------|----------------|
| Debenture Issue                        | 1,446         | 1,934         | 1,553         | 2,480         | 4,194         | 4,228         | 3,447         | 5,391         | 11,087        | 709           | 36,469         |
| Capital out of Current                 | 3,527         | 3,835         | 4,162         | 4,508         | 4,874         | 5,261         | 5,670         | 6,103         | 6,561         | 7,045         | 51,546         |
| Gas Investment Reserve Fund            | 8,285         | 6,582         | 6,720         | 6,743         | 7,097         | 6,903         | 7,000         | 6,848         | 4,260         | 6,848         | 67,286         |
| Hydro Investment Reserve Fund          | 7,100         | 7,497         | 4,759         | 4,136         | 3,992         | 1,948         | 5,194         | 1,542         | 1,029         | 6,253         | 43,450         |
| <b>Subtotal - Capital Pool Funding</b> | <b>20,358</b> | <b>19,848</b> | <b>17,194</b> | <b>17,867</b> | <b>20,157</b> | <b>18,340</b> | <b>21,311</b> | <b>19,884</b> | <b>22,937</b> | <b>20,855</b> | <b>198,751</b> |
| <b>Budget Requests</b>                 | <b>20,358</b> | <b>19,848</b> | <b>17,194</b> | <b>17,867</b> | <b>20,157</b> | <b>18,340</b> | <b>21,311</b> | <b>19,884</b> | <b>22,937</b> | <b>20,855</b> | <b>198,751</b> |
| <b>Available/(Shortfall)</b>           | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>      | <b>-</b>       |



City of Kitchener Capital Forecast 2023 - 2032

Department GENERAL EXPENSES  
Division GENERAL EXPENSES  
Section OTHER GENERAL EXPENSES

| New    | Project   | Type | Project Name                 | 2023 | 2024  | 2025  | 2026  | 2027  | 2028  | 2029  | 2030  | 2031  | 2032  | Totals |
|--------|-----------|------|------------------------------|------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------|
|        | Number    |      |                              |      |       |       |       |       |       |       |       |       |       |        |
|        | 070101000 |      | GENERAL CAPITAL CONTINGENCY  | 149  | 203   | 207   | 211   | 216   | 220   | 224   | 229   | 233   | 238   | 2,130  |
|        | 701201008 |      | ENVIRONMENTAL REMEDIATION    | 600  | 600   | 1,000 | 1,200 | 1,225 | 1,250 | 1,275 | 1,301 | 1,327 | 1,353 | 11,131 |
|        | 800401009 |      | DEVELOPMENT CHARGE ACT STUDY |      | 270   |       |       |       |       | 298   |       |       |       | 568    |
| Totals |           |      |                              | 749  | 1,073 | 1,207 | 1,411 | 1,441 | 1,470 | 1,797 | 1,530 | 1,560 | 1,591 | 13,829 |

City of Kitchener Capital Forecast 2023 - 2032

Department   BOARDS  
Division       BOARDS  
Section       CENTRE IN THE SQUARE

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>      | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 350601000             |             | CITS - GENERAL PROVISION | 603         | 616         | 628         | 640         | 653         | 666         | 680         | 693         | 708         | 722         | 6,609         |
| <b>Totals</b> |                       |             |                          | 603         | 616         | 628         | 640         | 653         | 666         | 680         | 693         | 708         | 722         | 6,609         |

**City of Kitchener Capital Forecast 2023 - 2032**

Department BOARDS

Division BOARDS

Section KITCHENER PUBLIC LIBRARY

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 070401000                 |             | LIBRARIES - GENERAL PROVISION      | 104         | 106         | 108         | 110         | 113         | 115         | 117         | 119         | 122         | 124         | 1,138         |
|                                     | 090102003                 |             | LIBRARY TECHNOLOGY UPGRADE         | 408         | 364         | 372         | 379         | 387         | 394         | 402         | 410         | 418         | 427         | 3,961         |
|                                     | 090102008                 |             | WREPNET FIBRE PROJECT              | 36          | 36          | 37          | 38          | 39          | 39          | 40          | 41          | 42          | 43          | 391           |
|                                     | 090102019                 |             | COMMUNITY LIBRARY/SOUTH END        | 1,000       |             |             |             |             |             |             |             |             |             | 1,000         |
|                                     | 090102020                 |             | CUSTOMER NEEDS SURVEY              | 60          |             |             |             | 67          |             |             |             | 71          |             | 198           |
|                                     | 090102027                 |             | INTEGRATED LIBRARY SYSTEM          |             |             |             |             |             | 61          | 62          | 63          | 65          | 66          | 317           |
|                                     | 090102028                 |             | KPL ACCESSIBILITY FUND             | 30          | 31          | 32          | 32          | 33          | 33          | 34          | 35          | 36          | 36          | 332           |
|                                     | 090102032                 |             | RESOURCES, FURNITURE & EQUIPMENT   | 59          | 60          | 61          | 62          | 64          | 66          | 67          | 68          | 69          | 70          | 646           |
|                                     | 090102033                 |             | AUTOMATED CHECK IN/SORTER REPLACE  |             |             |             |             | 350         |             |             |             |             |             | 350           |
| <input checked="" type="checkbox"/> | 090102035                 |             | SOUTHWEST COMM LBRY(GREENHOUSE)    | 76          |             |             |             |             |             |             |             |             |             | 76            |
| <input checked="" type="checkbox"/> | 090102036                 |             | PROVISION FOR ADDTNL LIBRARY SPACE |             |             |             |             |             |             | 10,250      |             |             |             | 10,250        |
| <b>Totals</b>                       |                           |             |                                    | 1,773       | 597         | 610         | 621         | 1,053       | 708         | 10,972      | 736         | 823         | 766         | 18,659        |

City of Kitchener Capital Forecast 2023 - 2032

Department OFFICE OF THE CHIEF ADMINISTRATOR  
Division ADMINISTRATION  
Section GENERAL

| <u>Project</u> |               |             |                               |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u>           | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 150302001     |             | COMPASS KITCHENER COMM ENGAGE |             |             | 124         |             |             |             | 135         |             |             |             | 259           |
|                | 170101001     |             | CORPORATE PLAN                | 64          | 65          | 65          | 66          | 67          | 69          | 70          | 72          | 73          | 74          | 685           |
| <b>Totals</b>  |               |             |                               | 64          | 65          | 189         | 66          | 67          | 69          | 205         | 72          | 73          | 74          | 944           |

**City of Kitchener Capital Forecast 2023 - 2032**

Department FINANCIAL SERVICES

Division ASSET MANAGEMENT &amp; BUSINESS SOLUTIONS

Section GENERAL

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>              | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 070101052                 |             | CITYWORKS SOFTWARE UPGRADE       | 31          | 31          | 31          | 31          | 31          | 31          | 31          | 31          | 31          | 31          | 310           |
|                                     | 300401004                 |             | DECISION SUPPORT SOFTWARE        | 37          | 37          | 37          | 37          | 37          | 38          | 39          | 40          | 41          | 42          | 385           |
| <input checked="" type="checkbox"/> | 300401005                 |             | CLEVEST UPGRADE AND GENESIS      | 200         | 14          | 16          | 16          | 16          | 18          | 18          | 20          | 22          | 22          | 362           |
| <input checked="" type="checkbox"/> | 300401006                 |             | ASSET MANAGEMENT PLAN COMPLIANCE | 250         | 100         |             |             |             |             |             |             |             |             | 350           |
|                                     | 300501005                 |             | ENHANCEMENTS TO SAP SYSTEM       | 207         | 216         | 225         | 229         | 234         | 239         | 243         | 249         | 252         | 258         | 2,352         |
|                                     | 800401004                 |             | CONDITION STUDY FOR ROADS/SW     | 97          | 223         | 101         | 232         | 105         | 241         | 109         | 251         | 116         | 263         | 1,738         |
| <b>Totals</b>                       |                           |             |                                  | 822         | 621         | 410         | 545         | 423         | 567         | 440         | 591         | 462         | 616         | 5,497         |

City of Kitchener Capital Forecast 2023 - 2032

Department FINANCIAL SERVICES  
Division REVENUE  
Section PROPERTY TAXES

| <u>Project</u> |               |             |                                 |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u>             | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 300601003     |             | EQUIPMENT AND SOFTWARE UPGRADES | 19          | 19          | 19          | 19          | 19          | 19          | 19          | 19          | 19          | 19          | 190           |
|                | 300601005     |             | REPLACMENT OF POS               |             |             |             |             | 200         |             |             |             |             |             | 200           |
| <b>Totals</b>  |               |             |                                 | 19          | 19          | 19          | 19          | 219         | 19          | 19          | 19          | 19          | 19          | 390           |

City of Kitchener Capital Forecast 2023 - 2032

Department CORPORATE SERVICES  
Division COMMUNICATIONS  
Section GENERAL

| <u>Project</u> |               |             |                     |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 150201004     |             | WEBSITE REFRESH     |             |             |             | 53          |             |             |             |             | 300         |             | 353           |
|                | 400201001     |             | INTRANET REFRESH    |             |             |             |             | 98          |             |             |             |             |             | 98            |
| <b>Totals</b>  |               |             |                     | 0           | 0           | 0           | 53          | 98          | 0           | 0           | 0           | 300         | 0           | 451           |

City of Kitchener Capital Forecast 2023 - 2032

Department CORPORATE SERVICES  
Division MAYOR & COUNCIL  
Section GENERAL

| <u>Project</u> |               |             |                     |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 100101001     |             | HOME TECHNOLOGY     | 58          |             |             |             | 58          |             |             |             | 58          |             | 174           |
| <b>Totals</b>  |               |             |                     | 58          | 0           | 0           | 0           | 58          | 0           | 0           | 0           | 58          | 0           | 174           |

City of Kitchener Capital Forecast 2023 - 2032

Department CORPORATE SERVICES  
Division TECHNOLOGY INNOVATION & SERVICES  
Section GENERAL

| <u>New</u> | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>               | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|-----------------------|-------------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 070101003             |             | GEOGRAPHIC INFORMATION SYSTEM     | 244         | 246         | 249         | 252         | 254         | 257         | 262         | 267         | 273         | 278         | 2,582         |
|            | 070101028             |             | WEB INFRASTRUCTURE                | 56          | 57          | 58          | 59          | 60          | 61          | 63          | 64          | 65          | 66          | 609           |
|            | 200201000             |             | SOFTWARE                          | 638         | 705         | 742         | 780         | 787         | 847         | 857         | 892         | 902         | 916         | 8,066         |
|            | 200201002             |             | COMPUTER INFRASTRUCTURE PROVISION | 652         | 957         | 722         | 736         | 751         | 766         | 781         | 797         | 813         | 830         | 7,805         |
|            | 300701001             |             | WREPNET FIBRE PROJECT             | 305         | 308         | 310         | 315         | 320         | 326         | 332         | 338         | 344         | 350         | 3,248         |
| Totals     |                       |             |                                   | 1,895       | 2,273       | 2,081       | 2,142       | 2,172       | 2,257       | 2,295       | 2,358       | 2,397       | 2,440       | 22,310        |

City of Kitchener Capital Forecast 2023 - 2032

Department CORPORATE SERVICES  
Division HUMAN RESOURCES  
Section GENERAL

| New    | Project   | Type | Project Name                | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | Totals |
|--------|-----------|------|-----------------------------|------|------|------|------|------|------|------|------|------|------|--------|
|        | Number    |      |                             |      |      |      |      |      |      |      |      |      |      |        |
|        | 150401002 |      | MARKET SALARY ANALYSIS      | 40   |      |      |      | 40   |      |      | 40   |      |      | 120    |
|        | 200201003 |      | PEOPLESFT HR/PAYROLL SYSTEM | 117  | 47   | 49   | 50   | 51   | 52   | 54   | 54   | 55   | 57   | 586    |
| Totals |           |      |                             | 157  | 47   | 49   | 50   | 91   | 52   | 54   | 94   | 55   | 57   | 706    |

City of Kitchener Capital Forecast 2023 - 2032

Department CORPORATE SERVICES  
Division LEGISLATIVE SERVICES  
Section GENERAL

| <u>New</u>                          | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>          | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|-----------------------|-------------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 300501006             |             | MAIL SERVICES EQUIPMENT      | 28          |             | 81          |             |             | 29          |             |             | 29          |             | 167           |
| <input checked="" type="checkbox"/> | 401301001             |             | COUNCIL CHAMBERS A/V UPGRADE | 750         |             |             |             |             |             |             |             |             |             | 750           |
|                                     | 500105015             |             | RECORDS MANAGEMENT - GENERAL | 9           | 9           | 9           | 9           | 9           | 10          | 10          | 10          | 10          | 10          | 95            |
| Totals                              |                       |             |                              | 787         | 9           | 90          | 9           | 9           | 39          | 10          | 10          | 39          | 10          | 1,012         |

City of Kitchener Capital Forecast 2023 - 2032

Department CORPORATE SERVICES  
Division EQUITY, ANTI-RACISM & INDIGENOUS  
Section GENERAL

| <u>Project</u>                      |               | <u>Type</u> | <u>Project Name</u>             | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------|-------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>                          | <u>Number</u> |             |                                 |             |             |             |             |             |             |             |             |             |             |               |
|                                     | 401401001     |             | INDIGENOUS RECONCIL ACTION PLAN | 50          |             |             |             |             |             |             |             |             |             | 50            |
| <input checked="" type="checkbox"/> | 401401002     |             | RISE                            | 150         | 150         |             |             |             |             |             |             |             |             | 300           |
| Totals                              |               |             |                                 | 200         | 150         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 350           |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division ADMINISTRATION  
Section ADMINISTRATION

| <u>Project</u>                      |               | <u>Type</u> | <u>Project Name</u>                |             |             |             |             |             |             |             |             |             | <u>Totals</u> |             |
|-------------------------------------|---------------|-------------|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|-------------|
| <u>New</u>                          | <u>Number</u> |             |                                    | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> |               | <u>2032</u> |
|                                     | 620101004     |             | MASTERPLANS, STUDIES & PROJECTS    | 70          | 72          | 73          | 75          | 76          | 78          | 80          | 81          | 83          | 84            | 772         |
| <input checked="" type="checkbox"/> | 620201003     |             | PROVISION FOR ADD'L SPACES STUDIES |             |             |             |             |             | 113         |             |             |             |               | 113         |
| <b>Totals</b>                       |               |             |                                    | 70          | 72          | 73          | 75          | 76          | 191         | 80          | 81          | 83          | 84            | 885         |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division SPORT DIVISION  
Section ADMINISTRATION

| <u>Project</u> |               |             |                                |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u>            | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 620201002     |             | LEISURE FACILITIES MASTER PLAN | 224         |             |             |             | 243         |             |             |             |             |             | 467           |
| <b>Totals</b>  |               |             |                                | 224         | 0           | 0           | 0           | 243         | 0           | 0           | 0           | 0           | 0           | 467           |

**City of Kitchener Capital Forecast 2023 - 2032**

Department COMMUNITY SERVICES

Division SPORT DIVISION

Section KMAC

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>             | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 601203001                 |             | KMAC - GENERAL PROVISION        | 84          | 532         | 280         | 536         | 291         | 296         | 302         | 308         | 314         | 320         | 3,263         |
| <input checked="" type="checkbox"/> | 620202073                 |             | SUITES SEAT REPLACEMENT         | 115         |             |             |             |             |             |             |             |             |             | 115           |
| <input checked="" type="checkbox"/> | 620202074                 |             | AUD DRESSING ROOM FLOORING      | 70          |             |             |             |             |             |             |             |             |             | 70            |
|                                     | 620202006                 |             | CONCESSION UPGRADES/KMAC        | 61          | 62          | 63          | 64          | 65          | 67          | 68          | 69          | 71          | 72          | 662           |
|                                     | 620202021                 |             | EVENT RECRUITMENT               | 52          | 27          | 28          | 28          | 29          | 30          | 30          | 31          | 31          | 32          | 318           |
|                                     | 620202023                 |             | PAVING/CURBING - AUD            | 10          | 245         | 10          | 10          | 10          | 135         | 140         | 10          | 10          | 10          | 590           |
|                                     | 620202060                 |             | NEW ARENA STUDY                 |             | 312         |             |             |             |             |             |             |             |             | 312           |
| <input checked="" type="checkbox"/> | 620202075                 |             | VIDEOBOARD REPLACEMENTS/UPGRADE |             |             |             |             |             |             |             |             |             | 500         | 500           |
| <b>Totals</b>                       |                           |             |                                 | 392         | 1,178       | 381         | 638         | 395         | 528         | 540         | 418         | 426         | 934         | 5,830         |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division SPORT DIVISION  
Section AQUATICS

| <u>New</u> | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>          | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|-----------------------|-------------|------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 600802000             |             | BREITHAUPT CENTRE            | 28          | 28          | 29          | 29          | 30          | 30          | 31          | 32          | 32          | 33          | 302           |
|            | 600901002             |             | AQUATICS - GENERAL PROVISION | 53          | 54          | 55          | 56          | 57          | 58          | 59          | 61          | 62          | 63          | 578           |
|            | 620308001             |             | KIWANIS PARK GEN PROV        | 85          | 87          | 89          | 91          | 93          | 95          | 96          | 98          | 100         | 102         | 936           |
| Totals     |                       |             |                              | 166         | 169         | 173         | 176         | 180         | 183         | 186         | 191         | 194         | 198         | 1,816         |

**City of Kitchener Capital Forecast 2023 - 2032**

Department COMMUNITY SERVICES

Division SPORT DIVISION

Section ARENAS

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>           | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 601302001                 |             | ARENAS -GEN RENOV/UPGRADING   | 55          | 311         | 317         | 324         | 330         | 337         | 344         | 350         | 357         | 365         | 3,090         |
| <input checked="" type="checkbox"/> | 620204003                 |             | CHILLER - DON MCLAREN         | 122         |             |             |             |             |             |             |             |             |             | 122           |
| <input checked="" type="checkbox"/> | 620204004                 |             | CONDENSOR - LIONS             | 73          |             |             |             |             |             |             |             |             |             | 73            |
| <input checked="" type="checkbox"/> | 620204005                 |             | ARENA SHOWER REFURBISH        | 73          |             |             |             |             |             |             |             |             |             | 73            |
| <input checked="" type="checkbox"/> | 620204006                 |             | ARENA REFRIGERATION OVERHAULS | 97          |             |             |             |             |             |             |             |             |             | 97            |
|                                     | 601302006                 |             | CIVIC SQUARE RINK             | 15          | 16          | 16          | 16          | 17          | 17          | 17          | 18          | 18          | 18          | 168           |
|                                     | 620202058                 |             | COMMUNITY ARENA PAVING        |             |             |             |             | 110         | 50          |             |             |             |             | 160           |
|                                     | 620202072                 |             | DOM CARDILO ARENA FLOOR       |             |             |             |             |             |             |             |             | 2,026       |             | 2,026         |
| <b>Totals</b>                       |                           |             |                               | 435         | 327         | 333         | 340         | 457         | 404         | 361         | 368         | 2,401       | 383         | 5,809         |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division SPORT DIVISION  
Section SPORT DEVELOPMENT

| <u>Project</u> |               |             |                                |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u>            | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 620308002     |             | BUDD PARK INDOOR GEN PROVISION | 5           | 5           | 5           | 5           | 5           | 5           | 5           | 5           | 5           | 5           | 50            |
|                | 620702001     |             | ACTIVE NET REGISTRATION SYSTEM | 15          | 15          | 15          | 16          | 16          | 16          | 17          | 17          | 17          | 18          | 162           |
| <b>Totals</b>  |               |             |                                | 20          | 20          | 20          | 21          | 21          | 21          | 22          | 22          | 22          | 23          | 212           |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division SPORT DIVISION  
Section ROCKWAY

| New    | Project   | Type | Project Name                  | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | Totals |
|--------|-----------|------|-------------------------------|------|------|------|------|------|------|------|------|------|------|--------|
|        | Number    |      |                               |      |      |      |      |      |      |      |      |      |      |        |
|        | 680201000 |      | ROCKWAY - GENERAL MTCE        | 19   | 19   | 21   | 27   | 28   | 31   | 31   | 32   | 33   | 33   | 274    |
|        | 680201001 |      | ROCKWAY - COURSE IMPROVEMENTS | 26   | 25   | 31   | 31   | 31   | 31   | 32   | 35   | 35   | 36   | 313    |
| Totals |           |      |                               | 45   | 44   | 52   | 58   | 59   | 62   | 63   | 67   | 68   | 69   | 587    |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division SPORT DIVISION  
Section DOON

| New    | Project   | Type | Project Name               | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | Totals |
|--------|-----------|------|----------------------------|------|------|------|------|------|------|------|------|------|------|--------|
|        | Number    |      |                            |      |      |      |      |      |      |      |      |      |      |        |
|        | 680101000 |      | DOON - GENERAL MTCE        | 25   | 25   | 31   | 31   | 31   | 32   | 33   | 35   | 35   | 36   | 314    |
|        | 680101001 |      | DOON - COURSE IMPROVEMENTS | 262  | 120  | 117  | 27   | 27   | 31   | 33   | 33   | 33   | 34   | 717    |
| Totals |           |      |                            | 287  | 145  | 148  | 58   | 58   | 63   | 66   | 68   | 68   | 70   | 1,031  |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division NEIGHBOURHOOD PROGRAM & SERVICES  
Section ADMINISTRATION

| New    | Project   | Type | Project Name                         | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | Totals |
|--------|-----------|------|--------------------------------------|------|------|------|------|------|------|------|------|------|------|--------|
|        | Number    |      |                                      |      |      |      |      |      |      |      |      |      |      |        |
|        | 070101013 |      | SAFE & HEALTHY ADVISORY COMMITTEE    | 12   | 12   | 12   | 12   | 13   | 13   | 13   | 14   | 14   | 14   | 129    |
|        | 070101042 |      | COPORATE ACCESSIBILITY FUND          | 117  | 119  | 122  | 124  | 127  | 129  | 132  | 134  | 137  | 140  | 1,281  |
|        | 700101009 |      | COMMUNITY DEV INFRASTRUCTURE PROGRAM | 13   | 13   | 13   | 14   | 14   | 14   | 14   | 15   | 15   | 15   | 140    |
| Totals |           |      |                                      | 142  | 144  | 147  | 150  | 154  | 156  | 159  | 163  | 166  | 169  | 1,550  |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division NEIGHBOURHOOD PROGRAM & SERVICES  
Section NEIGHBOURHOOD DEVELOPMENT & VOLUNTEER ENGAGEMENT

| <div>New</div>                      | <div>Project<br/>Number</div> | <div>Type</div> | <div>Project Name</div>        | <div>2023</div> | <div>2024</div> | <div>2025</div> | <div>2026</div> | <div>2027</div> | <div>2028</div> | <div>2029</div> | <div>2030</div> | <div>2031</div> | <div>2032</div> | <div>Totals</div> |
|-------------------------------------|-------------------------------|-----------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|
|                                     | 600101001                     |                 | KITCHENER IN BLOOM             | 9               | 10              | 10              | 10              | 10              | 10              | 11              | 11              | 11              | 11              | 103               |
|                                     | 601101011                     |                 | NEIGHBOURHOOD FESTIVAL DEVELOP | 40              | 40              | 40              | 40              | 41              | 42              | 43              | 44              | 45              | 46              | 421               |
|                                     | 620301004                     |                 | LOVE MY HOOD IMPLEMENTATION    | 200             | 200             | 150             | 150             | 150             | 150             | 150             | 150             | 150             | 150             | 1,600             |
| <input checked="" type="checkbox"/> | 620302002                     |                 | OUTDOOR WINTER RINKS           | 155             | 155             | 75              | 80              | 75              |                 |                 |                 |                 |                 | 540               |
| Totals                              |                               |                 |                                | 404             | 405             | 275             | 280             | 276             | 202             | 204             | 205             | 206             | 207             | 2,664             |

**City of Kitchener Capital Forecast 2023 - 2032****Department** COMMUNITY SERVICES**Division** NEIGHBOURHOOD PROGRAM & SERVICES**Section** COMMUNITY RESOURCE CENTRES

| <b><u>New</u></b> | <b><u>Project<br/>Number</u></b> | <b><u>Type</u></b> | <b><u>Project Name</u></b>            | <b><u>2023</u></b> | <b><u>2024</u></b> | <b><u>2025</u></b> | <b><u>2026</u></b> | <b><u>2027</u></b> | <b><u>2028</u></b> | <b><u>2029</u></b> | <b><u>2030</u></b> | <b><u>2031</u></b> | <b><u>2032</u></b> | <b><u>Totals</u></b> |
|-------------------|----------------------------------|--------------------|---------------------------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|--------------------|----------------------|
|                   | 601101010                        |                    | COMMUNITY CENTRES - GENERAL PROVISION | 137                | 143                | 145                | 148                | 151                | 154                | 157                | 161                | 164                | 167                | 1,527                |
|                   | 601101016                        | C                  | ROSENBERG COMMUNITY CENTRE -SOUTH ENI | 2,844              | 2,851              |                    |                    |                    |                    |                    |                    |                    |                    | 5,695                |
|                   | 620304006                        | C                  | MILL COURTLAND CC ADDITION            | 2,065              |                    |                    |                    |                    |                    |                    |                    |                    |                    | 2,065                |
|                   | 620304011                        | C                  | ROCKWAY CENTRE REDEVELOPMENT          | 500                | 3,000              | 3,000              |                    |                    |                    |                    |                    |                    |                    | 6,500                |
|                   | 620304014                        |                    | FOREST HEIGHTS CC ADDITION            |                    | 56                 | 281                | 148                | 2,706              | 2,761              |                    |                    |                    |                    | 5,952                |
| <b>Totals</b>     |                                  |                    |                                       | 5,546              | 6,050              | 3,426              | 296                | 2,857              | 2,915              | 157                | 161                | 164                | 167                | 21,739               |

City of Kitchener Capital Forecast 2023 - 2032

Department COMMUNITY SERVICES  
Division CORPORATE CUSTOMER SERVICE  
Section GENERAL

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 150101004             |             | CRM SOFTWARE        | 25          | 25          | 25          | 95          | 25          | 25          | 25          | 25          | 25          | 25          | 320           |
| <b>Totals</b> |                       |             |                     | 25          | 25          | 25          | 95          | 25          | 25          | 25          | 25          | 25          | 25          | 320           |

**City of Kitchener Capital Forecast 2023 - 2032**

Department COMMUNITY SERVICES

Division FIRE

Section ADMINISTRATION - FIRE

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                 | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 400101000                 |             | FIRE VEHICLE MTCE                   | 57          | 58          | 59          | 60          | 61          | 63          | 64          | 65          | 66          | 68          | 621           |
|                                     | 400101007                 |             | FIRE - MAJOR EQUIPMENT/FLEET        | 1,725       | 1,700       | 1,400       | 2,180       | 2,111       | 1,592       | 1,624       | 1,656       | 1,689       | 1,723       | 17,400        |
|                                     | 621506003                 |             | ADDITIONAL FLEET VEHICLE            |             |             | 955         |             |             | 1,756       |             |             |             |             | 2,711         |
|                                     | 400101009                 |             | FIRE EQUIPMENT HALLS                | 108         | 111         | 113         | 115         | 118         | 120         | 122         | 125         | 127         | 130         | 1,189         |
|                                     | 400101010                 |             | FIRE COMPUTER MTCE                  | 34          | 35          | 35          | 36          | 37          | 38          | 38          | 39          | 40          | 41          | 373           |
|                                     | 400101019                 |             | DEFIBRILLATOR AND MEDICAL EXPENSE   |             |             |             | 83          |             |             |             |             |             |             | 83            |
|                                     | 400101022                 |             | FIRE RADIO SYSTEM UPGRADE           | 75          | 75          | 75          | 77          | 78          | 80          | 81          | 83          | 84          | 86          | 794           |
|                                     | 400201000                 |             | AERIAL LADDER TESTING               |             |             | 16          | 17          |             |             |             |             |             |             | 33            |
|                                     | 400402001                 |             | HAZARDOUS MATERIALS RESPONSE        | 18          | 18          | 18          | 19          | 19          | 20          | 20          | 20          | 21          | 21          | 194           |
|                                     | 621506002                 |             | FIRE SYSTEMS & PROJECTS             | 115         | 117         | 119         | 120         | 122         | 124         | 127         | 130         | 132         | 135         | 1,241         |
|                                     | 621506004                 |             | NEXT GENERATION 911                 | 888         |             |             |             |             |             |             |             |             |             | 888           |
| <input checked="" type="checkbox"/> | 621506009                 |             | FIRE MASTER PLAN                    | 153         |             |             |             |             |             |             |             |             |             | 153           |
| <input checked="" type="checkbox"/> | 621506010                 |             | ADD'L FIRE HALL SPACE & FURNISHINGS | 7,650       | 3,624       | 3,696       |             |             |             |             |             |             |             | 14,970        |
| <input checked="" type="checkbox"/> | 621506012                 |             | STATION 8 DEVELOPMENT STUDY         | 75          |             |             |             |             |             |             |             |             |             | 75            |
|                                     | 700607003                 |             | PERSONAL PROTECTIVE EQUIPMENT       | 418         | 324         | 621         | 234         | 264         | 266         | 275         | 275         | 255         | 260         | 3,192         |
| <b>Totals</b>                       |                           |             |                                     | 11,316      | 6,062       | 7,107       | 2,941       | 2,810       | 4,059       | 2,351       | 2,393       | 2,414       | 2,464       | 43,917        |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division ADMINISTRATION  
Section GENERAL

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>    | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 150501001             |             | BROWNFIELD TIG PROGRAM | 1,350       | 1,356       | 1,163       | 1,569       | 1,201       | 1,191       | 1,206       | 1,221       | 1,245       | 1,270       | 12,772        |
| <b>Totals</b> |                       |             |                        | 1,350       | 1,356       | 1,163       | 1,569       | 1,201       | 1,191       | 1,206       | 1,221       | 1,245       | 1,270       | 12,772        |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division ECONOMIC DEVELOPMENT  
Section ADMIN - ECONOMIC DEVELOPMENT

| <u>New</u> | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>              | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|---------------------------|-------------|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 700101015                 |             | DOWNTOWN IMPROVEMENTS            | 49          | 88          | 90          | 92          | 94          | 96          | 98          | 99          | 101         | 103         | 910           |
|            | 700101022                 |             | DOWNTOWN INCENTIVES FUNDING - DT | 97          | 99          | 101         | 103         | 105         | 107         | 109         | 112         | 114         | 116         | 1,063         |
| Totals     |                           |             |                                  | 146         | 187         | 191         | 195         | 199         | 203         | 207         | 211         | 215         | 219         | 1,973         |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division ECONOMIC DEVELOPMENT  
Section MARKET

| <u>Project</u> |               | <u>Type</u> | <u>Project Name</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|----------------|---------------|-------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> |             |                     |             |             |             |             |             |             |             |             |             |             |               |
|                | 601201001     |             | KITCHENER MARKET    | 24          | 25          | 25          | 26          | 26          | 27          | 27          | 28          | 29          | 29          | 266           |
| <b>Totals</b>  |               |             |                     | 24          | 25          | 25          | 26          | 26          | 27          | 27          | 28          | 29          | 29          | 266           |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division ECONOMIC DEVELOPMENT  
Section SPECIAL EVENTS

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>       | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|---------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 600803000             |             | CITY HALL/VPP PROGRAMMING | 40          | 40          | 41          | 42          | 43          | 44          | 45          | 46          | 47          | 47          | 435           |
| <b>Totals</b> |                       |             |                           | 40          | 40          | 41          | 42          | 43          | 44          | 45          | 46          | 47          | 47          | 435           |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division ECONOMIC DEVELOPMENT  
Section ARTS & CULTURE

| <u>Project</u> |               |             |                        |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u>    | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 600802001     |             | INDUSTRIAL ARTIFACTS   | 18          | 18          | 18          | 19          | 19          | 19          | 20          | 20          | 21          | 21          | 193           |
|                | 600802002     |             | PUBLIC ART MAINTENANCE | 16          | 16          | 16          | 17          | 17          | 17          | 18          | 18          | 18          | 19          | 172           |
| <b>Totals</b>  |               |             |                        | 34          | 34          | 34          | 36          | 36          | 36          | 38          | 38          | 39          | 40          | 365           |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division ENGINEERING CAPITAL PROJECTS  
Section STUDIES

| <u>New</u> | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                 | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|---------------------------|-------------|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 701201012                 |             | MONITOR/UPDATE PROG - UPPER BLAIR   | 119         | 117         | 119         | 121         | 124         | 126         | 129         | 131         | 134         | 137         | 1,257         |
|            | 800401000                 |             | MISC LEGAL SURVEYS                  | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 6           | 60            |
|            | 800401007                 |             | GEN PROV/SMALL PROJECTS & EQUIPMENT | 14          | 15          | 15          | 15          | 16          | 16          | 16          | 16          | 17          | 17          | 157           |
|            | 800401013                 |             | ENGINEERING STUDIES                 | 164         | 184         | 188         | 192         | 196         | 200         | 204         | 208         | 212         | 216         | 1,964         |
|            | 901001002                 |             | MASTER PLAN/FEASIBILITY STUDIES     | 67          | 75          | 76          | 78          | 79          | 81          | 83          | 84          | 86          | 88          | 797           |
| Totals     |                           |             |                                     | 370         | 397         | 404         | 412         | 421         | 429         | 438         | 445         | 455         | 464         | 4,235         |

**City of Kitchener Capital Forecast 2023 - 2032**

Department DEVELOPMENT SERVICES

Division ENGINEERING CAPITAL PROJECTS

Section REGIONAL &amp; CITY FULL RECONSTRUCTION

| <u>New</u>    | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                     | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|---------------------------|-------------|-----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 701202004                 | T           | 5497-LANCASTER-WELLINGTON TO BRIDGEPOF  |             | 1,722       | 1,722       | 3,445       |             |             |             |             |             |             | 6,889         |
|               | 801002001                 | T           | 5750-COURTLAND AVE - HAYWARD AVE TO XPY | 217         |             |             |             |             |             |             |             |             |             | 217           |
|               | 801002003                 | T           | 5699 FAIRWAY RD - MANITOU TO WILSON     |             |             |             |             | 2,644       |             |             |             |             |             | 2,644         |
|               | 801002005                 | T           | 5703 - BLEAMS RD - STRASBURG TO MANI    |             |             | 2,370       |             |             |             |             |             |             |             | 2,370         |
|               | 901002009                 | T           | 5656-VICTORIA ST-LAWRENCE TO PAULANDER  |             |             |             | 433         | 433         |             |             |             |             |             | 866           |
|               | 901002011                 | T           | 5649-WEBER ST - MONTGOMERY TO OTTAWA    |             |             |             |             | 1,139       |             |             |             |             |             | 1,139         |
|               | 901002012                 | T           | 5612-FREDERICK ST - DUKE TO WEBER       |             |             |             | 410         |             |             |             |             |             |             | 410           |
| <b>Totals</b> |                           |             |                                         | 217         | 1,722       | 4,092       | 4,288       | 4,216       | 0           | 0           | 0           | 0           | 0           | 14,535        |

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Department DEVELOPMENT SERVICES  
Division ENGINEERING CAPITAL PROJECTS  
Section REGIONAL & CITY SURFACE RECONSTRUCTION

| <u>New</u> | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>                     | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|-----------------------|-------------|-----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 701202006             |             | 5487-KING ST E-SPORTSWORLD DR TO HWY401 | 245         |             |             |             |             |             |             |             |             |             | 245           |
|            | 801003003             |             | 5675 - WESTMOUNT RD - FH TO BLOCK LIN   | 250         |             |             |             |             |             |             |             |             |             | 250           |
|            | 901002004             |             | 5658-FREDERICK ST - LANCASTER TO KING   | 50          |             |             |             |             |             |             |             |             |             | 50            |
|            | 901002006             |             | 5381-BENTON ST - CHARLES TO COURTLAND   | 50          |             |             |             |             |             |             |             |             |             | 50            |
| Totals     |                       |             |                                         | 595         | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 0           | 595           |

**City of Kitchener Capital Forecast 2023 - 2032**

Department DEVELOPMENT SERVICES

Division ENGINEERING CAPITAL PROJECTS

Section FULL RECONSTRUCTION

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                   | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 701205020                 | T           | AVONDALE/DUNBAR                       |             |             |             | 351         | 1,403       |             |             |             |             |             | 1,754         |
|                                     | 701205048                 | TS          | SPADINA - BELMONT TO PATRICIA         | 100         | 400         |             | 2,217       |             |             |             |             |             |             | 2,717         |
|                                     | 701205070                 | T           | CLAREMONT - WESTMOUNT TO BELMONT      |             |             | 235         | 939         |             |             |             |             |             |             | 1,174         |
|                                     | 701205078                 | T           | PATRICIA - QUEEN TO HIGHLAND          | 872         |             | 35          |             |             |             |             |             |             |             | 907           |
|                                     | 701205103                 | T           | MERNER AVE - FREDERICK TO KRUG        |             | 765         |             | 1,913       | 2,339       |             |             |             |             |             | 5,017         |
|                                     | 701205119                 | T           | RUSHOLME RD - WESTMOUNT TO DUNBAR     |             | 156         | 625         |             | 3,471       |             |             |             |             |             | 4,252         |
|                                     | 701205124                 | T           | FLOYD ST - GUELPH TO FAIRFIELD        |             |             |             | 420         |             |             |             |             |             |             | 420           |
|                                     | 701205125                 | TS          | GAGE AVE - BELMONT TO WAVERLY         |             |             |             |             | 199         |             |             |             |             |             | 199           |
|                                     | 701205157                 | T           | CRESTWOOD ST - GUELPH TO FAIRFIELD    |             |             |             |             | 435         |             |             |             |             |             | 435           |
|                                     | 800401024                 | T           | WIP ROAD RECONSTRUCTION GENERAL ACCOI | -1,253      | 202         | 29          | -108        | -32         | 50,713      | 53,806      | 57,088      | 60,570      | 64,265      | 285,280       |
|                                     | 801004001                 | T           | ST. GEORGE ST - QUEEN TO BENTON       |             | 1,075       |             | 23          |             |             |             |             |             |             | 1,098         |
|                                     | 801004002                 | T           | KING ST. E - STIRLING TO OTTAWA       |             |             | 4,912       |             | 152         |             |             |             |             |             | 5,064         |
|                                     | 801004003                 | T           | DEERPARK CRES - FOREST HILL TO FORE   | 119         | 478         |             | 2,655       |             |             |             |             |             |             | 3,252         |
|                                     | 801004004                 | TS          | STEWART ST / JOSEPH ST                |             | 52          |             |             |             |             |             |             |             |             | 52            |
|                                     | 801004005                 | T           | SHADYWOOD NEIGHBOURHOOD               |             | 122         | 487         |             | 2,705       |             |             |             |             |             | 3,314         |
|                                     | 801004006                 | T           | HERBERT ST - PINE TO C OF WATERLOO    |             |             | 787         |             | 17          |             |             |             |             |             | 804           |
|                                     | 801004007                 | TS          | BECKER - FIFE - ANN                   |             | 2,752       |             | 94          |             |             |             |             |             |             | 2,846         |
|                                     | 801004008                 | TS          | MONTROSE-CARLTON-METZLOFF-BURN        | 704         |             | 1,099       | 3,296       |             |             |             |             |             |             | 5,099         |
|                                     | 801004009                 | TS          | LAWRENCE AVE - VICTORIA TO KARN       |             | 2,155       |             | 57          |             |             |             |             |             |             | 2,212         |
|                                     | 801004010                 | TS          | SOUTH DR - QUEEN'S BLVD TO BELMONT    |             |             |             | 158         | 633         |             |             |             |             |             | 791           |
| <input checked="" type="checkbox"/> | 801004011                 | TS          | ARDELT AVE - HANSON AVE               |             |             |             | 592         | 2,369       |             |             |             |             |             | 2,961         |
|                                     | 801009030                 | T           | DMAF-WIP ROAD RECONSTRUCTION          | 0           | 0           | 0           | 0           | 0           |             |             |             |             |             | 0             |
|                                     | 901003018                 | TS          | SOUTHILL DR /THALER ST / WINDOM ST    | 93          |             |             |             |             |             |             |             |             |             | 93            |
|                                     | 901003020                 | TS          | JOHNSTON - PATRICK - WELLINGTON       | 1,184       |             | 2,961       | 3,619       |             |             |             |             |             |             | 7,764         |

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Department DEVELOPMENT SERVICES

Division ENGINEERING CAPITAL PROJECTS

Section FULL RECONSTRUCTION

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|------------|---------------------------|-------------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 901003023                 | T           | CAMBRIDGE ST - BRUCE TO SHERWOOD  |             | 79          |             |             |             |             |             |             |             |             | 79            |
|            | 901003028                 | T           | SECOND AVE - KINGSWAY TO CONNAUGH | 1,568       |             | 52          |             |             |             |             |             |             |             | 1,620         |
|            | 901003030                 | TS          | BOEHMER / VALEWOOD                | 106         |             |             |             |             |             |             |             |             |             | 106           |
|            | 901003034                 | TS          | FIRST AVE - KINGSWAY TO CONNAUGHT |             |             |             |             | 152         |             |             |             |             |             | 152           |
|            | 901003036                 | T           | DELAWARE AVE / HIGHLAND RD        | 5,493       |             | 212         |             |             |             |             |             |             |             | 5,705         |
|            | 901003039                 | T           | ADMIRAL/MARLBOROUGH/ROXBOROUGH    |             | 7,922       |             | 210         |             |             |             |             |             |             | 8,132         |
|            | 901003042                 | T           | FREDERICK ST - BRUCE TO VICTORIA  |             | 7,745       | 3,319       |             | 360         |             |             |             |             |             | 11,424        |
|            | 901003043                 | T           | BECKER ST - FIFE TO KRUG          | 54          |             |             |             |             |             |             |             |             |             | 54            |
|            | 901003044                 | T           | EAST AVE - FREDERICK TO KRUG      |             | 4,888       |             | 145         |             |             |             |             |             |             | 5,033         |
|            | 901003046                 | T           | FERGUS AVE - WEBER TO THALER      | 95          |             |             |             |             |             |             |             |             |             | 95            |
|            | 901003047                 | T           | QUEEN'S BLVD - WESTMOUNT TO BELMO | 1,196       |             |             | 6,648       |             |             |             |             |             |             | 7,844         |
|            | 901003048                 | T           | SCOTT ST - DUKE TO WEBER          |             | 13          |             |             |             |             |             |             |             |             | 13            |
|            | 901004011                 | T           | SHERWOOD/ ISLINGTON/ ROSEMOUNT    | 8,707       |             | 196         |             |             |             |             |             |             |             | 8,903         |
|            | 901004012                 | T           | ROSS - WILFRED TO FRANKLIN        |             |             |             | 170         | 681         |             |             |             |             |             | 851           |
|            | 901004013                 | TS          | WILSON - NORTH END TO FAIRLAWN    |             | 7,492       | 1,874       |             | 285         |             |             |             |             |             | 9,651         |
|            | 901004015                 | T           | GREENFIELD - TRAYNOR              |             | 72          |             |             |             |             |             |             |             |             | 72            |
|            | 901004017                 | T           | BLUERIDGE - QUEEN TO LAKESIDE     |             | 209         | 836         |             | 4,649       |             |             |             |             |             | 5,694         |
|            | 901004018                 | T           | PATTANDON AVE - BORDEN TO OTTAWA  | 51          |             |             |             |             |             |             |             |             |             | 51            |
|            | 901004019                 | T           | SYDNEY ST S - KING TO WEBER       |             | 49          |             |             |             |             |             |             |             |             | 49            |
|            | 901004020                 | T           | MCKENZIE AVE - OTTAWA TO SHELDON  | 2,390       |             | 48          |             |             |             |             |             |             |             | 2,438         |
|            | 901004021                 | T           | WESTWOOD CRESCENT                 | 2,405       |             | 74          |             |             |             |             |             |             |             | 2,479         |
|            | 901004022                 | TS          | ROSSFORD CRESCENT                 |             | 74          |             |             |             |             |             |             |             |             | 74            |
|            | 901004023                 | T           | RAMBLEWOOD WAY - ELMRIDGE TO BRO  |             |             |             |             | 203         |             |             |             |             |             | 203           |
|            | 901004026                 | TS          | BIRCH - CLIFTON - ASH             |             |             |             | 452         | 1,812       |             |             |             |             |             | 2,264         |

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Department DEVELOPMENT SERVICES

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|------------|---------------------------|-------------|----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 901004027                 | TS          | MILL ST - STIRLING TO OTTAWA           | 157         |             |             |             |             |             |             |             |             |             | 157           |
|            | 901004029                 | T           | BRUCE ST - FIFE TO HEATHER             | 2,764       |             | 41          |             |             |             |             |             |             |             | 2,805         |
|            | 901004030                 | T           | CHAPEL / MELROSE / SHERIDAN            | 857         |             | 4,762       |             | 123         |             |             |             |             |             | 5,742         |
|            | 901004031                 | TS          | RANDERSON AVE - MCKENZIE TO E. END     |             |             |             |             | 194         |             |             |             |             |             | 194           |
|            | 901004032                 | TS          | DELTA -SYDNEY-MAURICE                  | 96          |             |             |             |             |             |             |             |             |             | 96            |
|            | 901004035                 | TS          | BROADVIEW AVE - S END TO PROSPECT      | 396         |             | 2,196       |             | 59          |             |             |             |             |             | 2,651         |
|            | 901004036                 | TS          | OXFORD ST - ELIZABETH TO N END         |             |             | 197         | 791         |             |             |             |             |             |             | 988           |
|            | 901004038                 | T           | KRUG - BECKER TO SHERWOOD              |             |             |             |             | 309         |             |             |             |             |             | 309           |
|            | 901004039                 | T           | KINZIE - WEBER TO GUERIN               |             |             |             |             | 155         |             |             |             |             |             | 155           |
|            | 901004040                 | T           | HEATHER - BECKER TO ETON               |             |             |             |             | 194         |             |             |             |             |             | 194           |
|            | 901004041                 | T           | ETON - ROSEMOUNT TO KRUG               |             |             |             |             | 207         |             |             |             |             |             | 207           |
|            | 901004042                 | T           | BRUCE ST - FREDERICK TO FIFE           |             |             |             |             | 88          |             |             |             |             |             | 88            |
|            | 901004044                 | T           | OAKWOOD/RIDGEWOOD/PRUETER/ELMW         |             |             |             |             | 239         |             |             |             |             |             | 239           |
|            | 901004047                 | TS          | ROLAND ST - W END TO DAVID             |             |             |             | 93          | 371         |             |             |             |             |             | 464           |
|            | 901004049                 | TS          | WILFRED AVE-WEBER ST E TO PROSPECT AVE |             |             |             | 127         | 509         |             |             |             |             |             | 636           |
|            | 901004051                 | TS          | STIRLING AVE - GREENBROOK TO AVALON    |             |             |             |             | 196         |             |             |             |             |             | 196           |
|            | 901004052                 | T           | ST LEGER ST. - UNION TO ELMWOOD        |             |             |             |             | 134         |             |             |             |             |             | 134           |
|            | 901004054                 | TS          | BARWOOD - STRASBURG TO STRASBURG       |             |             |             |             | 135         |             |             |             |             |             | 135           |
|            | 901004055                 | T           | FRANKLIN ST - KINGSWAY TO WILSON       |             | 141         |             |             |             |             |             |             |             |             | 141           |
|            | 901004056                 | TS          | DIXON / ROCKWAY                        |             |             |             | 286         | 1,143       |             |             |             |             |             | 1,429         |
|            | 901004057                 | T           | MASSEY AVE - BONIFACE TO VANIER        |             |             |             |             | 239         |             |             |             |             |             | 239           |
|            | 901004058                 | T           | CHELSEA RD - SUFFOLK TO BELLEVIEW      |             | 141         | 563         |             | 3,128       |             |             |             |             |             | 3,832         |
|            | 901004060                 | TS          | EDWIN ST - LEONARD TO NORTH END        |             |             |             |             | 278         |             |             |             |             |             | 278           |
|            | 901004062                 | TS          | SOUTHDALE AVE - KEHL TO HOFFMAN        |             | 58          |             |             |             |             |             |             |             |             | 58            |

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|---------------|---------------------------|-------------|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 901004064                 | T           | FAIRFIELD AVE - MARGARET TO RIDGEWO |             |             | 525         |             | 2,917       |             |             |             |             |             | 3,442         |
|               | 901004065                 | T           | CONWAY DR / WAYNE DR                | 5,288       |             | 113         |             |             |             |             |             |             |             | 5,401         |
|               | 901004066                 | TS          | GUELPH ST - MAPLE TO RIVERBEND      |             |             | 300         | 1,197       |             |             |             |             |             |             | 1,497         |
|               | 901004068                 | T           | DUNBAR/BALMORAL/KATHERINE/BRANDO    |             | 504         | 2,017       |             | 5,602       |             |             |             |             |             | 8,123         |
|               | 901004069                 | T           | GUELPH ST / ENGLEWOOD PL            | 76          |             |             |             |             |             |             |             |             |             | 76            |
|               | 901004071                 | TS          | GAGE AVE - WESTMOUNT TO BELMONT     |             |             |             |             | 303         |             |             |             |             |             | 303           |
|               | 901004072                 | T           | UNION BLVD / GOLFVIEW PL            |             |             | 190         | 757         |             |             |             |             |             |             | 947           |
|               | 901004079                 | T           | WESTWOOD DR - GLASGOW TO WESTMOUNT  | 2,734       |             | 3,380       | 10,141      |             |             |             |             |             |             | 16,255        |
|               | 901004082                 | T           | CROSBY NEIGHBOURHOOD                |             |             |             |             | 1,890       |             |             |             |             |             | 1,890         |
|               | 901004085                 | T           | CONNAUGHT ST - NINTH TO TRAYNOR     | 488         |             | 2,713       |             | 74          |             |             |             |             |             | 3,275         |
|               | 901004088                 | T           | BRADLEY / ASKIN / BRADLEY           |             |             |             |             | 399         |             |             |             |             |             | 399           |
|               | 901004089                 | T           | OLYMPIC DR - PATTANDON TO HOFFMAN   | 538         |             | 2,987       |             | 84          |             |             |             |             |             | 3,609         |
|               | 901004092                 | T           | FARRIER NEIGHBOURHOOD               | 188         | 752         |             | 2,509       | 1,672       |             |             |             |             |             | 5,121         |
|               | 901004095                 | T           | HAZELGLEN DR - MARKWOOD TO VICTORI  |             |             |             |             | 333         |             |             |             |             |             | 333           |
|               | 901004096                 | T           | OWEN AVE - HALLIWELL TO S BEND OWE  |             |             |             |             | 119         |             |             |             |             |             | 119           |
|               | 901004097                 | T           | CHARLES ST - SHELDON AVE            |             |             | 235         | 941         |             |             |             |             |             |             | 1,176         |
| <b>Totals</b> |                           |             |                                     | 37,466      | 38,296      | 38,000      | 40,693      | 42,927      | 50,713      | 53,806      | 57,088      | 60,570      | 64,265      | 483,824       |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division ENGINEERING CAPITAL PROJECTS  
Section SURFACE RECONSTRUCTION

| <u>New</u> | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>            | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|-----------------------|-------------|--------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 701205059             |             | PAVEMENT SURFACE TREATMENT     | 145         | 147         | 150         | 154         | 156         | 159         | 163         | 166         | 170         | 172         | 1,582         |
|            | 800405000             |             | RESURFACING CITY STREETS       | 2,765       | 2,932       | 3,085       | 3,147       | 3,211       | 3,274       | 3,340       | 3,406       | 3,475       | 3,544       | 32,179        |
|            | 800405048             |             | NEW SIDEWALK INFILL            | 193         | 196         | 200         | 204         | 208         | 212         | 217         | 220         | 225         | 230         | 2,105         |
|            | 901004003             |             | LANEWAY REHABILITATION PROGRAM | 499         | 508         | 519         | 529         | 540         | 550         | 562         | 573         | 584         | 596         | 5,460         |
| Totals     |                       |             |                                | 3,602       | 3,783       | 3,954       | 4,034       | 4,115       | 4,195       | 4,282       | 4,365       | 4,454       | 4,542       | 41,326        |

**City of Kitchener Capital Forecast 2023 - 2032**

Department DEVELOPMENT SERVICES

Division ENGINEERING CAPITAL PROJECTS

Section BRIDGE REHABILITATION

| <u>New</u>    | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>              | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|---------------------------|-------------|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 701205023                 |             | ROAD BRIDGE REPAIRS              | 78          |             | 373         |             | 545         |             | 567         |             | 589         | 601         | 2,753         |
|               | 800405002                 |             | LEGISLATED BRIDGE INSPECTION     | 45          | 46          | 47          | 48          | 49          | 50          | 51          | 52          | 53          | 54          | 495           |
|               | 801006001                 |             | KENT AVENUE CULVERT              |             |             |             |             | 60          |             | 300         |             | 312         |             | 672           |
|               | 901005006                 |             | STIRLING COURTLAND CULVERT - 812 | 716         |             |             |             |             |             |             |             |             |             | 716           |
|               | 901006002                 |             | DOON VILLAGE RD BRIDGE - 802     | 438         |             |             |             |             |             |             |             |             |             | 438           |
|               | 901006003                 |             | DOON VILLAGE RD BRIDGE - 803     | 438         |             |             |             |             |             |             |             |             |             | 438           |
|               | 901006005                 |             | COUNTRY HILL DR BRIDGE - 834     |             | 120         |             |             |             |             |             |             |             |             | 120           |
|               | 901006007                 |             | WILLIAMSBURG RD CULVERT - 837    | 90          |             | 300         |             |             |             |             |             |             |             | 390           |
| <b>Totals</b> |                           |             |                                  | 1,805       | 166         | 720         | 48          | 654         | 50          | 918         | 52          | 954         | 655         | 6,022         |

**City of Kitchener Capital Forecast 2023 - 2032**

Department DEVELOPMENT SERVICES

Division ENGINEERING CAPITAL PROJECTS

Section NEW CONSTRUCTION

| <u>New</u>    | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                 | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|---------------------------|-------------|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 701203021                 | B           | BORDEN GREENWAY TRUNK SAN SEWER     |             |             | 1,040       |             |             |             |             |             |             |             | 1,040         |
|               | 701203025                 | B           | FALCONRIDGE SPS CAPACITY UPGRADES   |             | 64          | 1,194       |             |             |             |             |             |             |             | 1,258         |
|               | 701203026                 | B           | OTTERBEIN SPS CAPACITY UPGRADES     |             | 243         | 4,502       |             |             |             |             |             |             |             | 4,745         |
|               | 701203033                 | B           | OLD MILL ROAD PUMPING STATION       | 3,600       |             |             |             |             |             |             |             |             |             | 3,600         |
|               | 800401003                 |             | CITY SHARE SUBDIVISIONS             | 849         | 953         | 972         | 991         | 1,011       | 1,031       | 1,052       | 1,073       | 1,094       | 1,116       | 10,142        |
|               | 800401010                 |             | INTENSIFICATION ALLOWANCE           | 341         | 312         | 318         | 324         | 331         | 338         | 345         | 351         | 359         | 366         | 3,385         |
|               | 801007001                 | C           | BIEHN DR & SAN TRUNK SEWER EXT      |             | 6,117       |             |             |             |             |             |             |             |             | 6,117         |
|               | 801007002                 | C           | BLAIR CREEK DR ROAD & WM EXT        | 8           |             | 191         | 5,175       |             |             |             |             |             |             | 5,374         |
|               | 801007003                 | A           | DODGE DR TRUNK SAN SEWER            |             |             |             |             | 447         | 10,243      |             |             |             |             | 10,690        |
|               | 801007004                 | C           | DOON SOUTH SPS - FORCEMAIN          |             |             |             | 124         | 211         | 4,589       |             |             |             |             | 4,924         |
|               | 801008001                 | C           | UPPER HIDDEN VALLEY SPS & FORCEMAIN | 509         | 19,058      |             |             |             |             |             |             |             |             | 19,567        |
|               | 901005011                 | B           | HURON RD IMPROVEMENTS & WM EXT      |             |             | 681         | 12,637      |             |             |             |             |             |             | 13,318        |
|               | 901007006                 | C           | AMAND DR ROAD & WM EXT              |             | 262         | 213         | 5,758       |             |             |             |             |             |             | 6,233         |
|               | 901007008                 | B           | STRASBURG ROAD SOUTH & WM EXT       | 849         | 8,565       | 8,736       |             |             |             |             |             |             |             | 18,150        |
| <b>Totals</b> |                           |             |                                     | 6,156       | 35,574      | 17,847      | 25,009      | 2,000       | 16,201      | 1,397       | 1,424       | 1,453       | 1,482       | 108,543       |

**City of Kitchener Capital Forecast 2023 - 2032**

**Department** DEVELOPMENT SERVICES  
**Division** ENGINEERING CAPITAL PROJECTS  
**Section** SANITARY NETWORK REMEDIATION & IMPROVEMENTS

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>           | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 701203010             |             | LIFT STATION REPLACEMENT      |             |             |             |             |             |             |             |             |             | 218         | 218           |
|               | 801008002             | C           | CARSON SPS REHAB              | 1,301       |             |             |             |             |             |             |             |             |             | 1,301         |
|               | 801008009             |             | PIONEER TOWER SPS             | 150         |             |             |             |             |             |             |             |             |             | 150           |
|               | 801008010             |             | MOORE SPS                     | 1,381       |             |             |             |             |             |             |             |             |             | 1,381         |
|               | 801008011             |             | OXFORD SPS                    |             | 531         | 2,165       |             |             |             |             |             |             |             | 2,696         |
|               | 801008012             |             | MANCHESTER SPS                |             |             |             | 828         | 2,252       | 1,551       |             |             |             |             | 4,631         |
|               | 801008013             |             | PATRICIA SPS                  |             |             |             |             |             |             | 439         | 986         |             |             | 1,425         |
|               | 801008014             |             | SPRINGMOUNT SPS               |             |             |             |             |             |             |             |             | 250         | 1,500       | 1,750         |
|               | 701203024             |             | SCADA                         | 370         | 126         | 129         | 131         | 134         | 136         | 139         | 142         | 144         | 147         | 1,598         |
|               | 800403009             |             | PUMPING STATIONS GENERAL MTCE | 116         | 118         | 121         | 123         | 125         | 128         | 130         | 133         | 136         | 138         | 1,268         |
|               | 800403017             |             | TRENCHLESS REHABILITATION     | 448         | 457         | 466         | 476         | 485         | 495         | 505         | 515         | 525         | 536         | 4,908         |
|               | 800404022             |             | SUMP PUMP CONNECTIONS         | 85          | 87          | 88          | 91          | 92          | 94          | 96          | 98          | 100         | 102         | 933           |
| <b>Totals</b> |                       |             |                               | 3,851       | 1,319       | 2,969       | 1,649       | 3,088       | 2,404       | 1,309       | 1,874       | 1,155       | 2,641       | 22,259        |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division TRANSPORTATION SERVICES  
Section TRANSPORTATION

| <u>Project</u> |               | <u>Type</u> | <u>Project Name</u>           | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|----------------|---------------|-------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> |             |                               |             |             |             |             |             |             |             |             |             |             |               |
|                | 701206002     |             | TRAFFIC CALMING               | 415         | 424         | 433         | 441         | 450         | 459         | 468         | 478         | 487         | 497         | 4,552         |
|                | 701206013     |             | STREET LIGHTING MAINTENANCE   | 271         | 276         | 282         | 287         | 293         | 299         | 305         | 311         | 317         | 323         | 2,964         |
|                | 801101001     |             | CYCLING INFRASTRUCTURE        | 1,978       | 693         | 708         | 722         | 736         | 751         | 766         | 781         | 797         | 813         | 8,745         |
|                | 801101004     |             | NEIGHBOORHOOD SPEED REDUCTION | 183         | 184         |             |             |             |             |             |             |             |             | 367           |
|                | 901101001     |             | SMALL SCALE TRAFFIC CALMING   | 69          | 19          | 19          | 19          | 19          | 19          | 20          | 20          | 20          | 21          | 245           |
|                | 901101002     |             | LED LIGHTING CONVERSION       | 110         | 113         | 115         | 117         | 120         | 122         | 124         | 127         | 129         | 132         | 1,209         |
| Totals         |               |             |                               | 3,026       | 1,709       | 1,557       | 1,586       | 1,618       | 1,650       | 1,683       | 1,717       | 1,750       | 1,786       | 18,082        |

**City of Kitchener Capital Forecast 2023 - 2032**

**Department** DEVELOPMENT SERVICES  
**Division** TRANSPORTATION SERVICES  
**Section** PARKING

| <u>New</u>    | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>               | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|---------------------------|-------------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 500201070                 |             | CHARLES BENTON PARKING GARAGE     | 39          | 39          | 40          | 41          | 42          | 43          | 44          | 44          | 45          | 46          | 423           |
|               | 500201080                 |             | CIVIC DISTRICT PARKING GARAGE     | 38          | 39          | 39          | 40          | 41          | 42          | 43          | 44          | 44          | 45          | 415           |
|               | 500203001                 |             | DUKE & ON PARKING GAR - MTCE      | 39          | 39          | 40          | 41          | 42          | 43          | 43          | 44          | 45          | 46          | 422           |
|               | 500203006                 |             | CITY HALL PARKING GARAGE - MTCE   | 56          | 57          | 58          | 60          | 61          | 62          | 63          | 65          | 66          | 67          | 615           |
|               | 701206018                 |             | CHARLES & BENTON GARAGE MONITORIN |             | 13          |             |             | 14          |             |             | 14          |             |             | 41            |
|               | 701206019                 |             | CIVIC DISTRICT GARAGE MONITORING  | 12          |             |             | 13          |             |             | 13          |             |             | 14          | 52            |
|               | 701209002                 |             | TRANS DEM MGMT INITIATIVES        | 232         | 237         | 241         | 246         | 251         | 256         | 261         | 266         | 272         | 277         | 2,539         |
|               | 800501003                 |             | DUKE/ONT GARAGE MONITORING - DT   |             |             | 11          |             |             | 11          |             |             | 12          |             | 34            |
|               | 800501006                 |             | CITY HALL GARAGE MONITORING       |             |             | 8           |             |             | 8           |             |             | 9           |             | 25            |
|               | 800501008                 |             | PARKING LOT RESURFACING - DT      | 40          | 40          | 40          | 20          | 20          | 21          | 21          | 22          | 22          | 23          | 269           |
|               | 800501026                 |             | MARKET GARAGE MONITORING - DT     | 10          |             |             | 11          |             |             | 11          |             |             | 12          | 44            |
|               | 900303001                 |             | STRUCTURAL PROVISION - GARAGES    | 1,069       | 1,078       | 508         | 518         | 528         | 539         | 550         | 561         | 572         | 583         | 6,506         |
|               | 901102005                 |             | PARKING EQUIPMENT                 | 100         | 100         | 100         | 100         | 102         | 104         | 106         | 108         | 110         | 113         | 1,043         |
| <b>Totals</b> |                           |             |                                   | 1,635       | 1,642       | 1,085       | 1,090       | 1,101       | 1,129       | 1,155       | 1,168       | 1,197       | 1,226       | 12,428        |

**City of Kitchener Capital Forecast 2023 - 2032**

Department DEVELOPMENT SERVICES

Division PLANNING

Section ADMIN

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                   | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|---------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 621301001                 |             | PLANNING STUDIES - GROWTH             | 959         | 750         | 765         | 780         | 796         | 812         | 828         | 845         | 862         | 879         | 8,276         |
|                                     | 621301002                 |             | PLANNING STUDIES - GENERAL            | 14          | 14          | 14          | 14          | 15          | 15          | 15          | 16          | 16          | 16          | 149           |
|                                     | 700101002                 |             | HERITAGE RESOURCES: PLANNING/ASSESSME | 20          | 20          | 20          | 21          | 21          | 22          | 22          | 22          | 23          | 23          | 214           |
|                                     | 700101013                 |             | HERITAGE RESOURCES: IMPLEMENTATION    | 14          | 14          | 15          | 15          | 15          | 16          | 16          | 16          | 17          | 17          | 155           |
|                                     | 700101021                 |             | COMMUNITY ENVIRONMENTAL IMPROVEMENT ( | 6           | 7           | 7           | 7           | 7           | 7           | 7           | 8           | 8           | 8           | 72            |
|                                     | 700101029                 |             | HERITAGE PROPERTY GRANT PROGRAM       | 33          | 34          | 34          | 35          | 36          | 37          | 37          | 38          | 39          | 40          | 363           |
|                                     | 700201002                 |             | HERITAGE IMPACT ASSESSMENTS           | 13          | 14          | 14          | 14          | 15          | 16          | 16          | 16          | 16          | 17          | 151           |
|                                     | 700201003                 |             | HERITAGE TAX REFUND PROGRAM           | 5           | 6           | 6           | 6           | 6           | 6           | 7           | 7           | 7           | 7           | 63            |
|                                     | 700201005                 |             | URBAN DESIGN IMPROVEMENTS             | 77          | 78          | 81          | 82          | 84          | 86          | 88          | 89          | 91          | 93          | 849           |
|                                     | 700201014                 |             | PLANNING AWARDS                       |             | 16          |             | 16          |             | 17          |             | 18          |             | 18          | 85            |
| <input checked="" type="checkbox"/> | 801301005                 |             | AFFORDABLE HOUSING STRATEGY/IIN       | 100         |             |             |             |             |             |             |             |             |             | 100           |
| <b>Totals</b>                       |                           |             |                                       | 1,241       | 953         | 956         | 990         | 995         | 1,034       | 1,036       | 1,075       | 1,079       | 1,118       | 10,477        |

City of Kitchener Capital Forecast 2023 - 2032

Department DEVELOPMENT SERVICES  
Division BUILDING  
Section GENERAL

| <u>Project</u> |               | <u>Type</u> | <u>Project Name</u> | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|----------------|---------------|-------------|---------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> |             |                     |             |             |             |             |             |             |             |             |             |             |               |
|                | 621401003     |             | TECHNOLOGY UPGRADES | 74          |             | 20          | 79          |             | 22          | 84          |             | 25          | 90          | 394           |
| <b>Totals</b>  |               |             |                     | 74          | 0           | 20          | 79          | 0           | 22          | 84          | 0           | 25          | 90          | 394           |

**City of Kitchener Capital Forecast 2023 - 2032**

Department INFRASTRUCTURE SERVICES

Division FACILITIES MANAGEMENT

Section GENERAL

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                  | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 500201005                 |             | SECURITY/PUNCTURE PROOF VESTS        |             | 34          |             |             |             |             | 38          |             |             |             | 72            |
|                                     | 500201012                 |             | CITY HALL RENOVATIONS                | 114         | 114         | 119         | 118         | 124         | 126         | 129         | 131         | 134         | 136         | 1,245         |
|                                     | 500201020                 |             | AUDITORIUM - MTCE                    | 204         | 208         | 212         | 216         | 220         | 225         | 229         | 234         | 239         | 243         | 2,230         |
|                                     | 500201057                 | C           | CITY HALL SPANDREL GLASS REPLACE     | 2,270       |             |             |             |             |             |             |             |             |             | 2,270         |
|                                     | 500201065                 |             | CITY HALL FURNISHINGS & FINISHES     | 114         | 114         | 119         | 118         | 124         | 126         | 129         | 131         | 134         | 136         | 1,245         |
|                                     | 500203002                 |             | KOF MAINTENANCE                      | 440         | 446         | 455         | 468         | 478         | 487         | 497         | 507         | 516         | 527         | 4,821         |
| <input checked="" type="checkbox"/> | 900401052                 |             | SALT DOME                            | 2,859       |             |             |             |             |             |             |             |             |             | 2,859         |
|                                     | 500203005                 |             | CITY HALL COMPLEX - MTCE             | 214         | 219         | 223         | 228         | 232         | 237         | 241         | 246         | 251         | 256         | 2,347         |
|                                     | 500203084                 |             | FACILITIES MANAGEMENT TOOLS          | 20          | 20          | 20          | 20          | 20          | 20          | 21          | 21          | 22          | 22          | 206           |
|                                     | 600901001                 | C           | NEW INDOOR POOL - SOUTH END          | 1,573       | 27,620      | 27,993      |             |             |             |             |             |             |             | 57,186        |
|                                     | 620308004                 | C           | INDOOR TURF FIELD - SOUTH END        | 712         | 19,049      | 19,430      |             |             |             |             |             |             |             | 39,191        |
|                                     | 900401005                 | A           | CITYHALL OUTDOOR SPACES              | 500         |             |             |             |             |             |             |             |             |             | 500           |
|                                     | 900401007                 | B           | 91 MOORE - SUSTAINABLE BUILDING IMPR | 433         | 442         |             |             |             |             |             |             |             |             | 875           |
|                                     | 900401029                 |             | STATE OF GOOD REPAIR (SOGR)          | 2,153       | 5,039       | 5,656       | 6,195       | 6,743       | 7,209       | 7,689       | 7,835       | 8,016       | 8,132       | 64,667        |
|                                     | 900401042                 | C           | CONRAD CENTRE SOGR                   | 550         |             |             |             |             |             |             |             |             |             | 550           |
|                                     | 900401044                 |             | FACILITIES HVAC REPLACEMENTS         | 500         |             |             |             |             |             |             |             |             |             | 500           |
|                                     | 900401049                 |             | BMO BUILDING                         | 65          |             |             |             |             |             |             |             |             |             | 65            |
|                                     | 900401041                 |             | FACILITIES ASSESSMENT PROGRAM        | 250         | 250         |             |             |             |             |             |             |             |             | 500           |
| <b>Totals</b>                       |                           |             |                                      | 12,971      | 53,555      | 54,227      | 7,363       | 7,941       | 8,430       | 8,973       | 9,105       | 9,312       | 9,452       | 181,329       |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division FLEET  
Section GENERAL

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>           | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 300801001             |             | REPLACEMENT EQUIPMENT         | 5,663       | 6,987       | 7,124       | 6,387       | 4,767       | 5,966       | 6,354       | 6,225       | 6,041       | 5,971       | 61,485        |
|               | 500401000             |             | EQUIP ACQUISITIONS & UPGRADES | 1,650       | 1,353       | 1,381       | 1,407       | 1,435       | 1,464       | 1,493       | 1,523       | 1,554       | 1,585       | 14,845        |
| <b>Totals</b> |                       |             |                               | 7,313       | 8,340       | 8,505       | 7,794       | 6,202       | 7,430       | 7,847       | 7,748       | 7,595       | 7,556       | 76,330        |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division GAS UTILITY  
Section GAS DELIVERY

| Project                             |           | Type | Project Name                          | 2023   | 2024   | 2025   | 2026   | 2027   | 2028   | 2029   | 2030   | 2031   | 2032   | Totals  |
|-------------------------------------|-----------|------|---------------------------------------|--------|--------|--------|--------|--------|--------|--------|--------|--------|--------|---------|
| New                                 | Number    |      |                                       |        |        |        |        |        |        |        |        |        |        |         |
|                                     | 870201001 |      | DEMAND SIDE MGMT                      | 300    | 300    | 300    | 300    | 300    | 300    | 300    | 300    | 300    | 300    | 3,000   |
|                                     | 870203000 |      | GAS PIPELINES                         | 8,085  | 9,687  | 9,128  | 9,270  | 9,415  | 9,563  | 9,715  | 9,909  | 10,107 | 10,309 | 95,188  |
|                                     | 870204001 |      | NEW TOOLS                             | 156    | 129    | 132    | 136    | 139    | 142    | 145    | 148    | 151    | 154    | 1,432   |
|                                     | 900702010 |      | REGULATED GATE STATION SECURITY MANAG | 25     | 25     | 25     | 25     | 25     | 25     | 25     | 25     | 26     | 27     | 253     |
|                                     | 900702024 |      | GAS METER INSTALLATION                | 2,624  | 2,622  | 2,663  | 2,703  | 2,551  | 2,599  | 2,648  | 2,701  | 2,755  | 2,810  | 26,676  |
|                                     | 900702025 |      | GAS CAPACITY PROJECTS                 | 1,882  | 415    | 861    | 972    | 777    | 486    | 1,190  | 841    | 1,751  |        | 9,175   |
| <input checked="" type="checkbox"/> | 900702026 |      | KU BUSINESS STRATEGY                  | 200    |        |        |        |        |        |        |        |        |        | 200     |
| <input checked="" type="checkbox"/> | 900702027 |      | BRIDGEPORT EA                         | 249    |        |        |        |        |        |        |        |        |        | 249     |
| Totals                              |           |      |                                       | 13,521 | 13,178 | 13,109 | 13,406 | 13,207 | 13,115 | 14,023 | 13,924 | 15,090 | 13,600 | 136,173 |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division OPERATIONS - ROADS & TRAFFIC  
Section CONCRETE MAINTENANCE

| <u>Project</u> |               |             |                               |             |             |             |             |             |             |             |             |             |             |               |
|----------------|---------------|-------------|-------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> | <u>Type</u> | <u>Project Name</u>           | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|                | 800405003     |             | MAJOR SIDEWALK REPAIR/REPLACE | 634         | 647         | 660         | 673         | 686         | 700         | 714         | 728         | 743         | 758         | 6,943         |
| <b>Totals</b>  |               |             |                               | 634         | 647         | 660         | 673         | 686         | 700         | 714         | 728         | 743         | 758         | 6,943         |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division PARKS & CEMETERIES  
Section ADMIN SUPPORT

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>  | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|----------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 901301001             |             | DOWNTOWN MAINTENANCE | 1,055       | 65          | 65          | 65          | 65          | 65          | 65          | 65          | 65          | 66          | 1,641         |
| <b>Totals</b> |                       |             |                      | 1,055       | 65          | 65          | 65          | 65          | 65          | 65          | 65          | 65          | 66          | 1,641         |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division PARKS & CEMETERIES  
Section PARKS MASTERPLANS

| Project                             |           | Type | Project Name                       | 2023 | 2024  | 2025 | 2026 | 2027 | 2028 | 2029  | 2030 | 2031 | 2032 | Totals |
|-------------------------------------|-----------|------|------------------------------------|------|-------|------|------|------|------|-------|------|------|------|--------|
| New                                 | Number    |      |                                    |      |       |      |      |      |      |       |      |      |      |        |
|                                     | 620910009 |      | NATURAL AREA ACQUISITION FUND      | 100  | 100   | 100  | 100  | 100  | 100  | 100   | 100  | 100  | 100  | 1,000  |
|                                     | 901302001 | C    | CITYWIDE PARK MSTRPLN IMPLEMENTATI |      |       |      |      | 332  |      | 3,446 |      |      |      | 3,778  |
|                                     | 901302002 | C    | VIC PARK MSTRPLN IMPLEMENTATION    | 378  | 3,122 |      |      |      |      |       |      |      |      | 3,500  |
|                                     | 901302003 |      | OPEN SPACE STRATEGY                | 152  |       |      |      |      |      |       |      |      |      | 152    |
| <input checked="" type="checkbox"/> | 901303001 |      | INVASIVE SPECIES MGMT PLAN         |      |       | 265  |      |      |      |       |      |      |      | 265    |
| Totals                              |           |      |                                    | 630  | 3,222 | 365  | 100  | 432  | 100  | 3,546 | 100  | 100  | 100  | 8,695  |

**City of Kitchener Capital Forecast 2023 - 2032**

Department INFRASTRUCTURE SERVICES

Division PARKS &amp; CEMETERIES

Section COMMUNITY TRAILS

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>              | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 600609000                 |             | COMMUNITY TRAILS GNRL PROVISION  | 693         | 883         | 718         | 1,714       | 1,857       | 1,903       | 3,427       | 3,495       | 3,565       | 3,636       | 21,891        |
|                                     | 901306003                 |             | PED BRIDGES-INSPECT & MTCE       | 113         | 69          | 120         | 72          | 123         | 75          | 126         | 78          | 131         | 134         | 1,041         |
|                                     | 901306006                 |             | PED BRIDGE 898 MELITZER CR TRAIL | 305         | 70          |             |             |             |             |             |             |             |             | 375           |
|                                     | 901306007                 |             | PED BRIDGE 903 IDLEWD CR TRAIL   |             | 20          | 138         |             |             |             |             |             |             |             | 158           |
|                                     | 901306015                 |             | ERINBROOK TO CNTRYSIDE TRAIL     | 235         |             |             |             |             |             |             |             |             |             | 235           |
| <input checked="" type="checkbox"/> | 901306017                 |             | WALKWAY UPGRADES                 |             | 200         | 200         |             |             |             |             |             |             |             | 400           |
| <input checked="" type="checkbox"/> | 901306018                 |             | QUEENS BLVD TO HIGHLAND RD       |             | 250         |             |             |             |             |             |             |             |             | 250           |
| <input checked="" type="checkbox"/> | 901306019                 |             | MILL ST TO KING ST               |             | 100         |             |             |             |             |             |             |             |             | 100           |
| <input checked="" type="checkbox"/> | 901306020                 |             | COUNTRYSIDE PARK                 |             | 150         |             |             |             |             |             |             |             |             | 150           |
| <input checked="" type="checkbox"/> | 901306021                 |             | MILLWOOD PARK & CARLYLE          |             |             | 350         |             |             |             |             |             |             |             | 350           |
| <input checked="" type="checkbox"/> | 901306022                 |             | COUNTRY HILLS                    |             |             | 150         |             |             |             |             |             |             |             | 150           |
| <input checked="" type="checkbox"/> | 901306023                 |             | PARK BRIDGE REPLACEMENTS         |             |             | 120         |             |             |             |             |             |             |             | 120           |
|                                     | 901306005                 | C           | DMAF-WALTER BEAN TRAIL           | 1,075       |             | 300         |             |             |             |             |             |             |             | 1,375         |
| <input checked="" type="checkbox"/> | 901306016                 |             | BLOCKLINE TO MANITOU TRAIL       |             | 728         | 743         | 758         |             |             |             |             |             |             | 2,229         |
| <b>Totals</b>                       |                           |             |                                  | 2,421       | 2,470       | 2,839       | 2,544       | 1,980       | 1,978       | 3,553       | 3,573       | 3,696       | 3,770       | 28,824        |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division PARKS & CEMETERIES  
Section NEW NEIGHBOURHOOD PARKS

| <u>New</u>    | <u>Project Number</u> | <u>Type</u> | <u>Project Name</u>     | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|---------------|-----------------------|-------------|-------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|               | 900616002             |             | NEW NEIGHBOURHOOD PARKS | 2,298       | 1,935       | 1,974       | 2,013       | 2,054       | 2,095       | 2,137       | 2,179       | 2,223       | 2,267       | 21,175        |
| <b>Totals</b> |                       |             |                         | 2,298       | 1,935       | 1,974       | 2,013       | 2,054       | 2,095       | 2,137       | 2,179       | 2,223       | 2,267       | 21,175        |

**City of Kitchener Capital Forecast 2023 - 2032**

Department INFRASTRUCTURE SERVICES

Division PARKS &amp; CEMETERIES

Section PARKS &amp; SPORTSFIELDS

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                 | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|-------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 600609001                 |             | NEIGHBOURHOOD PARK REHAB            |             |             | 84          |             | 20          | 38          | 956         | 976         | 996         | 1,016       | 4,086         |
|                                     | 620912016                 | C           | RBJ SCHLEGEL PARK                   | 2,281       | 104         | 1,956       |             | 1,378       |             |             |             |             |             | 5,719         |
|                                     | 901308003                 |             | PARKS & SPORTSFIELDS GEN PRV        | 632         | 40          |             |             | 82          | 712         | 1,542       | 1,572       | 1,604       | 1,636       | 7,820         |
|                                     | 901308005                 |             | PARK REHAB - VANIER & WILSON        | 150         |             |             |             |             |             |             |             |             |             | 150           |
|                                     | 901308009                 |             | PARK REHAB - IDLWD/KINZIE/CHICOPEE  | 850         |             |             |             |             |             |             |             |             |             | 850           |
|                                     | 901308010                 |             | PARK REHAB - ALPINE                 | 100         |             |             |             |             |             |             |             |             |             | 100           |
|                                     | 901308011                 |             | SHOEMAKER (DMAF)                    | 545         |             |             |             |             |             |             |             |             |             | 545           |
|                                     | 901308012                 |             | PROSPECT PARK (DMAF)                | 880         |             |             |             |             |             |             |             |             |             | 880           |
|                                     | 901308013                 |             | COUNTRYHILLS (DMAF)                 |             |             |             | 800         |             |             |             |             |             |             | 800           |
|                                     | 901308014                 |             | MILLWOOD PARK (DMAF)                |             |             | 800         |             |             |             |             |             |             |             | 800           |
|                                     | 901308016                 |             | CANOE LAUNCH                        | 100         |             |             |             |             |             |             |             |             |             | 100           |
| <input checked="" type="checkbox"/> | 901308018                 |             | UPPER CANADA PARK                   |             | 1,200       | 400         |             |             |             |             |             |             |             | 1,600         |
| <input checked="" type="checkbox"/> | 901308019                 |             | CHERRY PARK (DMAF)                  |             | 1,000       |             |             |             |             |             |             |             |             | 1,000         |
| <input checked="" type="checkbox"/> | 901308020                 |             | HIBNER, MAJOR, ARNOLD, ASH, BREITHA |             |             | 1,000       | 1,556       | 600         |             |             |             |             |             | 3,156         |
| <input checked="" type="checkbox"/> | 901308021                 |             | TIMBERLANE, WESTHEIGHT, TRAILVIEW   |             |             |             |             | 1,700       | 1,700       |             |             |             |             | 3,400         |
| <input checked="" type="checkbox"/> | 901308017                 |             | SPORTSFIELDS LIGHTING               |             |             | 2,653       |             |             |             |             |             |             |             | 2,653         |
| <b>Totals</b>                       |                           |             |                                     | 5,538       | 2,344       | 6,893       | 2,356       | 3,780       | 2,450       | 2,498       | 2,548       | 2,600       | 2,652       | 33,659        |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division PARKS & CEMETERIES  
Section NATURAL AREAS

| New    | Project   | Type | Project Name                           | 2023 | 2024 | 2025 | 2026 | 2027 | 2028 | 2029 | 2030 | 2031 | 2032 | Totals |
|--------|-----------|------|----------------------------------------|------|------|------|------|------|------|------|------|------|------|--------|
|        | Number    |      |                                        |      |      |      |      |      |      |      |      |      |      |        |
|        | 620403001 |      | EARTH DAY BEE CITY & NAT AREA EVNTS    | 68   | 69   | 70   | 72   | 73   | 75   | 76   | 78   | 78   | 79   | 738    |
|        | 620910004 |      | KITCHENERS NATURAL AREAS PROGRAM (KNAI | 130  | 133  | 137  | 141  | 145  | 148  | 150  | 154  | 157  | 160  | 1,455  |
|        | 901309002 |      | PARK NATURALIZATION                    | 80   | 50   | 50   | 50   |      |      |      |      |      |      | 230    |
| Totals |           |      |                                        | 278  | 252  | 257  | 263  | 218  | 223  | 226  | 232  | 235  | 239  | 2,423  |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division PARKS & CEMETERIES  
Section CITYWIDE PARKS

| <u>New</u> | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>              | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|---------------------------|-------------|----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 901310002                 |             | CITYWIDE PARKS GENERAL PROVISION | 591         | 814         | 830         | 846         | 864         | 880         | 898         | 916         | 934         | 954         | 8,527         |
|            | 901310004                 |             | MCLENNAN PARK IMPROVEMENTS       | 400         |             |             |             |             |             |             |             |             |             | 400           |
|            | 901310007                 |             | ROCKWAY GARDENS ANNUAL REPAIRS   | 10          | 11          | 11          | 11          | 11          | 11          | 12          | 12          | 12          | 12          | 113           |
|            | 901310008                 |             | HNA ECOLOGICAL MGMT PLAN         | 102         |             |             |             |             |             |             |             |             |             | 102           |
| Totals     |                           |             |                                  | 1,103       | 825         | 841         | 857         | 875         | 891         | 910         | 928         | 946         | 966         | 9,142         |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division PARKS & CEMETERIES  
Section URBAN FORESTRY

| <u>Project</u> |               | <u>Type</u> | <u>Project Name</u>               | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|----------------|---------------|-------------|-----------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>     | <u>Number</u> |             |                                   |             |             |             |             |             |             |             |             |             |             |               |
|                | 901311001     |             | TREE PLANTING                     | 435         | 831         | 755         | 803         | 760         | 565         | 600         | 516         | 454         | 489         | 6,208         |
|                | 901311002     |             | CANOPY MAINTENANCE                | 576         | 534         | 544         | 501         | 462         | 474         | 486         | 498         | 510         | 523         | 5,108         |
|                | 901311003     |             | TREE RISK INSPECTION & ENGAGEMENT | 9           | 54          | 29          | 4           | 4           | 4           | 59          | 32          | 4           | 4           | 203           |
| Totals         |               |             |                                   | 1,020       | 1,419       | 1,328       | 1,308       | 1,226       | 1,043       | 1,145       | 1,046       | 968         | 1,016       | 11,519        |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division PARKS & CEMETERIES  
Section CEMETERIES

| <u>New</u> | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>             | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|---------------------------|-------------|---------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 601401001                 |             | CEMETERIES - MTCE               | 44          | 45          | 46          | 46          | 87          | 89          | 91          | 93          | 95          | 53          | 689           |
|            | 620205005                 |             | LAND ACQUISITION (91 MOORE)     |             | 464         |             | 265         | 219         |             |             |             |             |             | 948           |
|            | 901312001                 |             | OUTDOOR COLUMBARIUM             |             |             |             |             |             | 20          | 60          |             |             |             | 80            |
|            | 901312003                 | C           | ADDITIONAL FACILITIES/EXPANSION |             | 911         |             |             |             |             | 1,006       |             |             |             | 1,917         |
| Totals     |                           |             |                                 | 44          | 1,420       | 46          | 311         | 306         | 109         | 1,157       | 93          | 95          | 53          | 3,634         |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division SANITARY AND STORM UTILITY-CAPITAL PROJECTS  
Section SANITARY UTILITY

| <div>New</div>                      | <div>Project Number</div> | <div>Type</div> | <div>Project Name</div>        | <div>2023</div> | <div>2024</div> | <div>2025</div> | <div>2026</div> | <div>2027</div> | <div>2028</div> | <div>2029</div> | <div>2030</div> | <div>2031</div> | <div>2032</div> | <div>Totals</div> |
|-------------------------------------|---------------------------|-----------------|--------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-----------------|-------------------|
|                                     | 701203002                 |                 | SANITARY FLOW MONITORING       | 108             | 110             | 112             | 115             | 117             | 119             | 122             | 124             | 126             | 129             | 1,182             |
|                                     | 800401012                 |                 | CCTV SEWER INSPECTION          | 339             | 362             | 386             | 394             | 402             | 410             | 418             | 427             | 435             | 444             | 4,017             |
|                                     | 901401002                 |                 | TRUNK SEWER REHAB              |                 | 3,000           | 3,000           | 2,400           |                 |                 |                 |                 |                 |                 | 8,400             |
| <input checked="" type="checkbox"/> | 901401003                 | D               | OTTAWA ST TRUNK SANITARY SEWER | 1,500           |                 |                 |                 |                 |                 |                 |                 |                 |                 | 1,500             |
| Totals                              |                           |                 |                                | 1,947           | 3,472           | 3,498           | 2,909           | 519             | 529             | 540             | 551             | 561             | 573             | 15,099            |

**City of Kitchener Capital Forecast 2023 - 2032**

Department INFRASTRUCTURE SERVICES

Division SANITARY AND STORM UTILITY-CAPITAL PROJECTS

Section STORM UTILITY

| <u>New</u> | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                    | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|------------|---------------------------|-------------|----------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|            | 701204001                 |             | SWM MONITORING PROGRAM                 | 264         | 267         | 120         | 123         | 125         | 130         | 133         | 136         | 138         | 141         | 1,577         |
|            | 701204016                 |             | MISC. CREEK REHABILITATION             | 132         | 135         | 137         | 140         | 143         | 146         | 149         | 152         | 155         | 158         | 1,447         |
|            | 701204021                 |             | WATERCOURSE IMPRVMT PROGRAM            | 408         | 840         |             |             | 875         | 450         | 459         | 468         | 478         | 487         | 4,465         |
|            | 701204022                 |             | SWM FACILITY RETROFITS PROGRAM         | 255         | 260         | 265         | 271         | 276         | 282         | 287         | 293         | 299         | 305         | 2,793         |
|            | 701204025                 |             | DRAINAGE IMPRVMT PROGRAM               | 145         | 152         | 160         | 168         | 175         | 184         | 193         | 197         | 201         | 205         | 1,780         |
|            | 801009001                 | C           | HIDDEN VALLEY CREEK IMPROVEMENTS       |             | 253         |             |             | 214         | 5,794       |             |             |             |             | 6,261         |
|            | 801009002                 | C           | LAUREL CREEK WATERCOURSE               | 0           |             | 0           | 0           |             |             |             |             |             |             | 0             |
|            | 801009007                 |             | DMAF-STONEGATE CREEK IMPROVEMENTS      | 956         |             |             |             |             |             |             |             |             |             | 956           |
|            | 801009009                 |             | DMAF-BORDEN CREEK AT HWY85 IMPROVT     |             |             | 497         |             |             |             |             |             |             |             | 497           |
|            | 801009010                 | C           | DMAF-BORDEN CREEK AT CONCORDIA IMPVT   |             |             | 2,541       |             |             |             |             |             |             |             | 2,541         |
|            | 801009011                 | C           | DMAF-LOWER LAUREL CREEK IMPROVEMENTS   | 1,189       |             | 4,663       | 6,269       |             |             |             |             |             |             | 12,121        |
|            | 801009012                 | C           | DMAF-VOISIN CREEK AT GREENBROOK DR     | 465         |             |             | 3,817       |             |             |             |             |             |             | 4,282         |
|            | 801009013                 | C           | DMAF-MIDDLE STRASBURG NATURALIZATION   | 978         | 1,173       | 4,767       | 4,810       |             |             |             |             |             |             | 11,728        |
|            | 801009019                 | C           | DMAF-PROSPECT PARK SWM ENHANCEMENTS    | 2,397       |             |             |             |             |             |             |             |             |             | 2,397         |
|            | 801009020                 | C           | DMAF-SANDROCK HYDRO CORRIDOR SWM       |             |             | 4,656       |             |             |             |             |             |             |             | 4,656         |
|            | 801009021                 | C           | DMAF-CHERRY PARK SWM ENHANCEMENT       |             | 1,442       |             |             |             |             |             |             |             |             | 1,442         |
|            | 801009022                 |             | DMAF-COUNTRYSIDE PARK SWM ENHANCEMENT  |             |             | 698         |             |             |             |             |             |             |             | 698           |
|            | 801009023                 |             | DMAF-COUNTRY HILL PARK SWM ENHANCEMENT |             |             | 698         |             |             |             |             |             |             |             | 698           |
|            | 801009024                 | C           | DMAF-IDLEWOOD GREENWAY SWM ENHANCEMENT |             |             |             | 1,850       | 800         |             |             |             |             |             | 2,650         |
|            | 801009025                 |             | DMAF-MILLWOOD PARK SWM ENHANCEMENT     |             |             |             |             | 444         |             |             |             |             |             | 444           |
|            | 801009026                 | C           | DMAF-VICTORIA PARK SWM ENHANCEMENT     |             | 923         | 3,477       | 4,951       |             |             |             |             |             |             | 9,351         |
|            | 801009028                 | C           | DMAF-BRIDGEPORT DIKE                   | 3,000       |             |             |             |             |             |             |             |             |             | 3,000         |
|            | 801009029                 |             | DMAF-CREEK NATURALIZATION              | 12,315      | 11,643      | 8,443       | 7,643       | 3,623       |             |             |             |             |             | 43,667        |
|            | 801009031                 | A           | REEP DMAF SUPPORT                      | 147         | 164         | 169         | 173         | 176         |             |             |             |             |             | 829           |

City of Kitchener Capital Forecast 2023 - 2032

Department INFRASTRUCTURE SERVICES  
Division SANITARY AND STORM UTILITY-CAPITAL PROJECTS  
Section STORM UTILITY

| <u>Project</u>                      |               | <u>Type</u> | <u>Project Name</u>                | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------|-------------|------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
| <u>New</u>                          | <u>Number</u> |             |                                    |             |             |             |             |             |             |             |             |             |             |               |
|                                     | 901009011     |             | SEDIMENT MANAGEMENT PROGRAM        | 307         | 313         | 319         |             | 657         | 339         | 345         | 352         | 359         | 366         | 3,357         |
|                                     | 901009016     |             | PARK / SWM ENHANCEMENTS            | 500         | 765         | 1,030       |             | 1,608       | 828         | 845         | 862         | 879         | 897         | 8,214         |
|                                     | 901402001     |             | DMAF-CRITICAL INFRASTRUCUTRE GRANT | 0           | 0           | 0           | 0           |             |             |             |             |             |             | 0             |
|                                     | 901402002     |             | DMAF-SWM FACILITIES GRANT          | 0           | 0           | 0           | 0           | 0           |             |             |             |             |             | 0             |
|                                     | 901402003     |             | HYDRAULIC MODELLING                | 26          | 27          | 28          | 29          |             |             |             |             |             |             | 110           |
|                                     | 901402004     |             | LID IMPLEMENTATION                 | 51          | 52          | 53          | 54          |             |             |             |             |             |             | 210           |
| <input checked="" type="checkbox"/> | 901402006     |             | SWMF79 HYDRO FEASIBILITY STUDY     | 293         |             |             |             |             |             |             |             |             |             | 293           |
| <b>Totals</b>                       |               |             |                                    | 23,828      | 18,409      | 32,721      | 30,298      | 9,116       | 8,153       | 2,411       | 2,460       | 2,509       | 2,559       | 132,464       |

**City of Kitchener Capital Forecast 2023 - 2032**

Department INFRASTRUCTURE SERVICES

Division WATER UTILITY

Section ADMIN

| <u>New</u>                          | <u>Project<br/>Number</u> | <u>Type</u> | <u>Project Name</u>                  | <u>2023</u> | <u>2024</u> | <u>2025</u> | <u>2026</u> | <u>2027</u> | <u>2028</u> | <u>2029</u> | <u>2030</u> | <u>2031</u> | <u>2032</u> | <u>Totals</u> |
|-------------------------------------|---------------------------|-------------|--------------------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|---------------|
|                                     | 701205144                 | C           | HIGHWAY 7 EXTENSION - SECNDRY WATE   | 153         | 171         | 4,826       |             |             |             |             |             |             |             | 5,150         |
|                                     | 870102001                 |             | REPLACEMENT WATER METERS             | 1,038       | 1,060       | 1,082       | 1,102       | 1,124       | 1,146       | 1,168       | 1,192       | 1,216       | 1,240       | 11,368        |
|                                     | 870103000                 |             | MINOR EQUIPMENT                      | 51          | 52          | 53          | 54          | 55          | 56          | 57          | 58          | 59          | 60          | 555           |
|                                     | 870103005                 |             | LEAD SERVICE REPLACEMENTS            | 52          | 52          | 52          | 52          | 52          | 52          | 52          | 52          | 52          | 52          | 520           |
|                                     | 870104003                 |             | UNCOMMITTED WATER PROJECTS           | 65          | 66          | 67          | 68          | 69          | 70          | 71          | 72          | 74          | 76          | 698           |
|                                     | 900701005                 | C           | KING STREET - BACKFEED ON RIVER RD E |             | 320         |             |             |             |             |             |             |             |             | 320           |
|                                     | 900701025                 | C           | VICTORIA ST - FREDRICK TO BRUCE      |             |             | 1,223       |             |             |             |             |             |             |             | 1,223         |
|                                     | 900701041                 |             | VALVE REPLACEMENT                    | 675         | 675         | 675         | 675         | 675         | 675         | 675         | 675         | 675         | 675         | 6,750         |
|                                     | 900701053                 | C           | DEERIDGE/SPORTSWORLD BACKFEED        | 1,364       |             |             |             |             |             |             |             |             |             | 1,364         |
|                                     | 900701054                 | C           | FAIRWAY RD N - BRIARMEADOW - KING    |             |             |             |             |             | 729         | 1,868       | 729         |             |             | 3,326         |
|                                     | 900701055                 | C           | FISCHER HALLMAN - FOREST HILL EXPRW  |             |             | 1,589       | 349         |             |             |             |             |             |             | 1,938         |
|                                     | 900701056                 | C           | HOWE DRIVE                           |             |             |             | 325         |             |             |             |             |             |             | 325           |
|                                     | 900701058                 | C           | WESTMOUNT RD OTTAWA TO GREENBRO      |             |             | 1,409       | 1,139       |             |             |             |             |             |             | 2,548         |
|                                     | 900701060                 | C           | TRENCHLESS EASMENTS                  | 47          | 732         |             |             |             |             |             |             |             |             | 779           |
|                                     | 901501002                 |             | HYDRANT & SERVICE REPLACEMENTS       | 102         | 104         | 106         | 108         | 110         | 112         | 114         | 116         | 118         | 120         | 1,110         |
|                                     | 901501003                 |             | PRESSURE ZONE CHANGES                | 200         |             |             |             |             |             |             |             |             |             | 200           |
|                                     | 901501004                 | C           | STIRLING AVE-COURTLAND TO KING WM    |             |             | 373         | 3,908       | 1,453       |             |             |             |             |             | 5,734         |
|                                     | 901501005                 | C           | EAST AVE-CAMERON-EUGENE GRG WAY      |             | 1,915       | 2,073       |             |             |             |             |             |             |             | 3,988         |
| <input checked="" type="checkbox"/> | 901501006                 |             | KENT AVE WATERMAIN REPLACEMENT       | 237         |             |             |             |             |             |             |             |             |             | 237           |
| <input checked="" type="checkbox"/> | 901501007                 |             | WATER METER SHOP TABLETS             | 30          |             |             |             |             | 33          |             |             |             |             | 63            |
| <b>Totals</b>                       |                           |             |                                      | 4,014       | 5,147       | 13,528      | 7,780       | 3,538       | 2,873       | 4,005       | 2,894       | 2,194       | 2,223       | 48,196        |